

"If You Let The People Know, They Can Act Intelligently"

Vol. 3—No. 8

Friday, October 10, 1947

## Sisterhood Party Monday To Include Style Show With Members As Models; Proceeds To Benefit Temple

The Ways and Means Committee of The Temple Sisterhood has completed plans for the Annual Fall Party, to be held Monday at Broadmoor Country Club. Mrs. Harold I. Platt, general chairman, and Mrs. Herman Summerfield, co-chairman, report a record breaking attendance is expected.

The entire club will be decorated in autumn colors, each table resplendent in colorful leaves.

Mrs. Simon Ackerman, chairman of program, assisted by Mrs. Godfrey Lefton, co-chairman, have completed all plans for the unique style show, in which models will be members of the Temple Sisterhood.

The following women will serve as Patronesses: Mesdames Philip Adler, Barney Blickman, Ferdinand Born, Louis Borinstein, Oscar Alpert, Simon Ackerman, A. L. Borinstein, Harry Berke, Joseph Bloch, S. C. Bodner, Jack K. Berman, Abe Barksin, David Berman, Joseph Burnstein, Benjamin X. Cohen, Marcus M. Cohen, M. S. Cassen, Sultan Cohen, Morris Dee, Aaron Dee, Robert Efroymsen, Morris M. Feuerlicht and Marc Frank.

Also Arthur Fairbanks, Hattie Feinberg, George Frank, Victor Goldberg, L. L. Goodman, Bert Goldberg, M. L. Goldberg, A. Goodman (Shelbyville), Albert Goldstein, Maurice

Goldblatt, Harry Herff, Jackiel Joseph, Sidney James, Jay Kahn, S. C. Kahn, Edgar Kiser, Joseph A. Klein, Jack Kammins, David Lurvey, Marvin Lasky, Lewis Lurie, Leon Levin, Harry Levin, Lou Leventhal and David Leventhal.

Also, Bernard Landman, David Lipp, Harold Lewis, Paul Mode, Joseph L. Michaels, Theodore Medias, Louis R. Markun, Oscar Markun, David Miller, Manny Marcus, William P. Meyers Sr., Sam Mantel, Harold I. Platt, Henry Reinitz, Louis Strashun, Herman Strashun, William Schloss, Louis Sentir, Nat Smith, Herman Strashun, William Schloss, Louis Sentir, Nat Smith, Herman Summerfield, Saul Solomon, Julian Schwab, Sil Silberman, I. W. Solomon, Wolf Sussman, Harry Sussman, Samuel Wolf, Jacob Wolf, Walter Wolf, Louis Wolf, Sam Yankuner and M. Zimet; and the Misses Gertrude Feibleman and Florence Goldberg.

A few tables still are available for those wishing to make a late reservation, of which Mrs. Ernest Lee, Wa. 5390 is in charge. Since this is guest day for the Temple Sisterhood, it is not necessary to be affiliated with the Sisterhood to attend. Brunch will be served at 11:30 a. m. Games will follow the style show. Proceeds will be used for the Religious school and Temple Welfare.

## Palestine Pioneer to Speak At Goodman Home Next Week

Julius Simon, of Jerusalem, president of the Palestine Economic Corporation, will be in Indianapolis to speak at a gathering at the home of J. A. Goodman, 301 W. Kessler Blvd., Thursday night, outlining the work of the PEC in Palestine.

Mr. Goodman is a member of the board of directors of the organization, which finances agricultural and industrial projects for settlers who otherwise would be unable to obtain the necessary funds.

Mr. Simon, now 72, began his work for the PEC, an American investment company, twenty-five years ago. He will describe the development of the company and its plans and needs for the future to assist the thousands of new settlers in Palestine.

## Changes Announced for Buxbaum Indiana Tour

Philip L. Buxbaum, of the Institute for American Democracy, who will tour the state in the coming week, has changed his previously announced schedule.

The new schedule will be as follows: Terre Haute, Saturday, Oct. 11; Evansville, Monday, Oct. 13; Indianapolis, Tuesday, Oct. 14; Michigan City, Wednesday, Oct. 15; South Bend, Thursday, Oct. 16; and Indianapolis, Friday, Oct. 17.

## "Give And Get" Lunch Committee To Meet

A check-back meeting for the "Give and Get" luncheon of B'nai B'rith Women will be held for the members of the committee at 8 p. m. Monday, in the home of Mrs. Harold Lewis, general chairman.

Members of the committee have been urged by Mrs. Lewis to use their ingenuity to make their money for the fund. Describing methods of some members, she said Mrs. Herbert Backer is making and selling handmade miniature dolls, and babies' bibs, which are novel and useful. Mrs. Philip Fichman is raising her fund by taking orders for candy and cigarettes, and Mrs. Jack Kammins and Mrs. L. Zooker have arranged for a lecture to be held in the home of Mrs. Kammins on Thursday.

Members of the committee who have raised a minimum of \$15 will be entertained at a luncheon Wednesday, Oct. 29, in Steve Brodey's night club. Co-chairman of the Luncheon are the Mesdames Norman Becker, Sanders Klein, Jacob Fogle and Harold I. Platt.

The entire proceeds of the project will go toward the support of B'nai B'rith philanthropies, namely Hillel Foundations, Jewish National Hospital in Denver, the Anti-Defamation League, Vocational Guidance, B'nai B'rith Youth Organizations, the Leo N. Levi Hospital in Hot Springs, Ark., Bellefaire Orphans Home in Cleveland, and the B'nai B'rith Orphans' Home in Palestine. The luncheon is being under-written by a group of interested persons who wish to remain anonymous.

Weiss, and Max Yach.

Rabbi Samuel J. Fox will install the officers. A social hour and informal discussion will follow the program.

## Annual Dinner Planned By Social Services

The annual dinner of the Jewish Social Services will be held at the Washington Hotel Wednesday, Nov. 5, Nathan Berman, executive secretary announced this week.

Guest speaker at the meeting will be Dr. Lewis L. Robbins, Topeka, Kas., a psychoanalyst, who will have as his topic the relationship between psychiatry and social work. He will be in the city to conduct a two-day study in connection with the State Conference on Social Work.

Election of members of the board of directors also will be held at the meeting. Reservations for the dinner may be made by calling the JSS offices, LI. 6513.

## Installation Sunday At United Hebrew

Installation of officers of the United Hebrew Congregation will be held at 3:30 p. m. Sunday. Most of those to be installed were unanimously reelected last week.

The officers include: Harry B. Stein, president; Louis Silverman, vice-president; Nathan Resnick, secretary; and Irving Marcus, treasurer.

The following members of the congregation were appointed to serve and will be installed as members of the Board of Directors for the coming year: Oscar Delott, Abraham Draizer, Jacob Friedman, Abraham Goldstein, Morton W. Gross, Joseph Levin, Joseph D. Mitchell, Phillip Rapaport, Max Sacks, Leo Scharf, Henry Silverman, Sol Solomon, Louis Stein, Morris Stein, Harry

## B'NAI B'RITH MEMBERS ASKED TO RESERVE BANQUET SEAT NOW

Members of B'nai B'rith and B'nai B'rith Women throughout the state were requested this week to make reservations at once for the Sunday evening banquet which will bring to a close the Annual convention of the Indiana State Association of B'nai B'rith Oct. 25 and 26 in Indianapolis.

The dinner will be held in the Travertine Room of the Hotel Lincoln, with Judah Shapiro, associate national director of Hillel Foundations, as principal speaker.

Reservations may be phoned to Mrs. Harold I. Platt or Richard Efroymsen, co-chairman of arrangements, or to Jack Kammins. Mail reservations may be sent to Mrs. Kammins, 3759 Central Ave., Indianapolis 5, Ind. A large attendance at the convention is indicated by reservations already received.

## Rayus Club To Meet Tuesday

The Rayus Club will meet at 8:30 p. m. Tuesday in the vestry of the United Hebrew Congregation. Plans for the annual membership tea, scheduled for Sunday, Oct. 19, will be discussed.

## BETH EL WOMEN TO OPEN SEASON WITH LUNCHEON MEETING OCT 20

The opening luncheon meeting of the Beth El-Zedeck Sisterhood will be held at 12:30 p. m. Monday, Oct. 20, at the Temple, with Mrs. Abe Max in charge of the program.

New officers of the organization who will serve with Mrs. Ben Paris, president, elected last Spring, are Mrs. Abe Max, vice-president; Mrs. Joseph Miller, second vice-president; Mrs. Nathan Regentstreich, treasurer; Mrs. Abe Borin, corresponding secretary; Mrs. Robert Congress, financial secretary; and Mrs. Lou Levy, recording secretary.

Members of the board of directors include the Mmes. Aaron Arnold, David Dobrowitz, Arthur Schwartz, Manuel Segal, David Hollander, Leo Shane, Abe Unger and Aaron Unger.

Also, the Mmes. Jack Axelrod, Harold Goldberg, Abe Goldstein, Abe Kulwin, Stanley Levinson, Lewis Levy, Louis Rapoport, Harry Zuckerberg.

Also, the Mmes. Joseph Alpert, Abe Epstein, Sam O. Fisher, Abe



JUDAH SHAPIRO

## Denver Home Luncheon Oct. 21

The Indianapolis Chapter of the National Home for Jewish Children at Denver will hold the opening luncheon at the Marott Hotel at 12:30 p. m. Tuesday, Oct. 21. Reservations may be made by calling Mrs. Sam Halperin.

Miller, Ben Paller, Ruben Riskin, Meyer Sachs, Sol Sentir, Max Selig, Marshall Sherman and Max Sussman. Past presidents serving on the board are the Mmes. Leon Berger, Joseph Bliden, Aaron Glick, Hyman Grande, David Granowsky and Louis Sagalowsky.



DR. SIMON SEGAL

Ambassador to Turkey, UNRRA official in Czechoslovakia, and an active worker for the United Jewish Appeal, will address a meeting of the Indianapolis chapter of the American Jewish Committee at 8:15 p. m. Tuesday at Kirshbaum Center. The subject to be discussed will be "What Is The American Jewish Committee's Stand on Palestine?", and a question and answer period will follow the talks of the two speakers.

Philip Adler, Jr., vice-chairman of the local chapter, will conduct the meeting, and Walter Lichtenstein is in charge of arrangements, Ralph Cole, chairman, said.

## Central Hebrew Women To Meet Wednesday

The opening luncheon meeting of the Central Hebrew Sisterhood will be held at 12:30 p. m. on Wednesday at the shul, Mrs. Sam Bunes, president has announced. A special committee will serve the luncheon.

## Hadassah To Present Goodman, Dr. Efroymsen In Palestine Discussion At Open Meeting Wednesday

Dr. Clarence Efroymsen of Butler University, and Abe Goodman, of Shelbyville, both of whom have returned recently from Palestine, will speak at an open meeting of Indianapolis Hadassah at Kirshbaum Center at 8 p. m. Wednesday.

The two men, long active in Zionist causes, will discuss the economic and political aspects of the situation in Palestine, and Dr. Efroymsen

will conduct a question and answer period following each speaker.

Mrs. R. Domont will give the opening prayer, and Palestinian selections will be given by the newly organized choral group. The entire community is invited.

Refreshments will be served by a committee headed by Mrs. Abe Miller, chairman, and Mrs. Harold Goldberg, co-chairman.



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# SOCIETY



## Lenora Platt, New York Man To Exchange Vows

Mr. and Mrs. Jacob Platt, 4002 Broadway, announce the approaching marriage of their daughter, Lenora, to Sheldon Giniger, son of Mr. and Mrs. I. Giniger, New York City.

The double-ring ceremony will be read Sunday at Beth El Zedeck Temple, with Rabbi William P. Greenfield officiating. The couple will leave on a trip to Miami Beach, and on their return will be at home at 4002 Broadway.

## Mrs. Glock Guest At Cocktail Party

Mrs. Zelda Block, of Los Angeles, sister of Mr. Sam Rose, was honored at a cocktail party given Saturday by Mr. and Mrs. Robert H. Greenberg, who entertained for thirty guests at their home. Mrs. Block has returned to California after a three month visit in Indianapolis.

Mrs. Lena Shulman, of Dayton, O., has returned to her home after visiting Mrs. Harry B. Jacobs several weeks. . . . Messrs. Julian Freeman, Manuel Freeman and Jack Dee, have returned from two weeks of fishing at Deer Lake, Wisconsin. . . . Irving Joel Freeman is attending Missouri University, Columbia, Mo. . . . The wedding of Miss Dorothy Ruby daughter of Mr. and Mrs. Jack Ruby, Michigan City and George B. Saxe, son of Mr. and Mrs. David Saxe, Mount Union, Pa., will take place at 7:30 p. m. Oct. 19 at the Temple in Michigan City. A buffet supper to 200 guests will be served at the Ruby home on Franklin Road after the ceremony. A number of Indianapolis friends will attend. Among them are Messrs. and Mesdames Gus Frank, Max Selig, S. Silberman, Paul Sharf, Harold Stoklin, Sigurd Rosenfield and Jacob Lutz.

## Freemans Entertain Kansas Couple

Mr. and Mrs. Louis Toffler, of Leavenworth, Kas., spent the Holydays with Mr. and Mrs. Manuel Freeman. . . . Mrs. Beatrice Silver Nirdlinger and sister, Miss Reba Silver, Terre Haute, were in the city last week to visit with Mrs. Ernest Lee. . . . Mr. and Mrs. Jay Kahn have returned from several weeks' trip to California. . . . Joan Aronson has re-entered Indiana University. . . . Mrs. Max Hyman, of the Marott Hotel, suffered a broken arm in her apartment last week and was taken to the Methodist Hospital. . . . Mr. and Mrs. Joseph Michael received informally in the main lounge at Broadmoor Country Club last Saturday night for their daughter, Constance Michael Bagal and husband, Seymour, who were recently married. Assisting in receiving were the groom's parents, Mr. and Mrs. Harry Bagal, and his brother-in-law and sister, Mr. and Mrs. William Berger. The young couple are living with the bride's parents, temporarily. . . . Mrs. Harry Sussman spent last week-end at Alton, Ill., with her daughter, Janet, who entered Monticello University this fall.

## Anniversary

Mr. and Mrs. Ben Farber

SOUTH BEND—Mr. and Mrs. Ben Farber were surprised by fifty friends last Saturday on their 20th wedding anniversary.

## Birth

Mr. and Mrs. Whitney Greenburg, 5721 Roslyn, announce the birth of a son at Coleman hospital, Thursday, Oct. 2.

## Bar Mitzvah

Henry Glick

Mr. and Mrs. Aaron A. Glick, 5762 Washington Blvd., announce the Bar Mitzvah of their son, Henry, at 10 a. m. Saturday, Oct. 18, at Beth El Zedeck Temple. Mr. and Mrs. Glick will receive informally in their son's honor from 3 to 10 p. m. Sunday, Oct. 19. Relatives and friends are invited.

## Local Man At Hot Springs

Messrs. Joseph Bloch and S. Carroll Kahn left October 2, for a few days stay at the cottage of Mr. Sam Grundfest at Hot Springs, Ark. They returned last Monday. . . . Mr. and Mrs. Samuel Mantell spent last weekend at the home of Dr. and Mrs. Morris Fishbein in Chicago. . . . Mr. and Mrs. Leslie Borinstein of Akron, O., arrived September 29 for a visit with the Borinstein families. They returned home Oct. 4. . . . Miss Mildred Kaufman of Philadelphia, is making her home here in Indianapolis. She is a dietitian at the Indianapolis University Medical Center. . . . Joe Michael is spending several weeks in California. . . . Dr. and Mrs. Sidney Aronson will be in Chicago this week. Dr. Aronson will attend the Medical Convention.

## Brides-Elect To Be Honored

Miss Miriam Bernstein, whose marriage in November was entertained with a dinner bridge party by Mrs. Al Samberg on Tuesday at her home, 1030 S. Illinois St. Twenty guests were present. . . . Mr. and Mrs. Morris Dee, 5505 Washington Blvd., will be at home to their friends and relatives from 9 to 11 p. m. Saturday, in honor of their daughter, Betty, whose engagement to Alvin Raphael of Evansville has been announced. There are no invitations. Mr. and Mrs. Philip Raphael and Mr. and Mrs. Lester Raphael of Evansville will spend the week end with Mr. and Mrs. Dee and family.

## United Hebrew School Registration Ends Sun.

Sunday morning will be the last chance for registration at the United Hebrew Sunday School, Rabbi Samuel J. Fox stated, requesting those who have not as yet registered their children to do so at 10:00 a. m. After that, registration will be closed for the current seasonal section of instruction.

Rabbi Fox explained that the year's program is being divided into seasons of instruction aimed at the fulfillment of definite projects.

## GARY NOTES

Special GARY—Jack Schaff, star athlete during his high school career, has been selected as center of the Purdue freshman football team.

Mrs. Paul Rosenweig has been elected chairman of the West Side unit of the Gary League of Women Voters.

## English Girl Herman Messing Are Engaged

Mr. and Mrs. George Dobbs Lawrence, Hyams Park, London, England, announce the engagement of their daughter, Mollie, to Herman M. Messing, son of Mr. and Mrs. A. L. Messing, 1015 S. 9th St., Lafayette.

Miss Lawrence has served for the past five years as a British volunteer with the American Armed forces, and was stationed in London, Paris and Frankfurt-am-Main. Mr. Messing met her while overseas. Miss Lawrence will fly from London in November, and will be met by Mr. Messing in New York City. She will be guest of Mr. and Mrs. A. L. Messing in Lafayette.

No date has been set for the wedding.

## Tuesday Social Club To Open Season Oct. 14

The Tuesday Social Club of Kirshbaum Community Center will open its season with a movie and a coffee social at 2 p. m. Tuesday.

The future plans of the club include card and bingo parties, speakers, entertainers, and holiday celebrations. Membership is now open to all women of the community who are interested in coming together once a week for a sociable afternoon with old and new friends.

## Sewing Group To Meet Tuesday

The South Side Hadassah Sewing Group will resume sewing for Palestine at 9 a. m. Tuesday at Knesses Israel Synagogue, Mrs. Morris Kaseff, chairman, announced. Old and new members are invited to join the group.

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## ADL Changing Emphasis, Turning to Legislation

**Special**  
SAN FRANCISCO, Calif.—A major change in policy of the Anti-Defamation League of B'nai B'rith was reported by Eugene Block, editor, in his Jewish Community Bulletin here.

Telling of an hour's conversation with Irving Babow, regional director of the ADL, Mr. Block calls the change "a reorienting of ADL program and a very definite broadening of the base of activity."

### Legal Action Program Announced By A.D.L.

**Special**  
NEW YORK—A three-point program of action against racial and religious discrimination in housing is being undertaken on a nationwide front by the Anti-Defamation League of B'nai B'rith.

The campaign, intended to stimulate public opinion against the segregation and ghettoization of minority groups and to erase racial and religious restrictive covenants in real estate deeds and leases, was outlined here today by Justice Meier Steinbrink of the New York State Supreme Court, national chairman of the Anti-Defamation League. It includes:

#### Legal Action, Where Possible

1. Use of legal action, wherever possible, to test in court the League's contention that restrictive covenants and other discriminatory techniques in housing violate constitutional guarantees.

2. Support of legislation—federal state and municipal—designed to outlaw discriminatory agreements and practices. The League is presently preparing a model bill to be suggested to the next session of the New York state legislature. Similar legislation will be recommended in other states.

In addition, the League will seek to have incorporated in state and municipal "Bill of Rights" now being considered in connection with state constitution and municipal charter revisions, provisions guaranteeing the right of every citizen to own and occupy property without discrimination on account of race, creed, color or national origin.

3—Introduction of an adult education program on the community, or "grass roots" level to acquaint the public with the evils of discrimination in housing and to mobilize the inherent fair play of the American people.

#### Cites Case in Maryland

Impetus for the League's campaign, said Justice Steinbrink, arose from the recent Tushin case, in which a dissident faction of five out of 52 families in Bannockburn, Md., a suburban subdivision near Washington, D. C., instituted a lawsuit seeking to compel a non-Jewish wife to force her Jewish husband to move from their jointly-owned home in an allegedly restricted neighborhood.

The suit charged that the presence of Aaron Tushin, 49-year old government worker and father of three children, caused irreparable damage to the neighborhood.

This allegation was promptly denied by an overwhelming majority of the residents in the area and neighbors of the Tushins volunteered their support if court action resulted. The Anti-Defamation League supported the Tushins with legal assistance.

Eventually, the plaintiffs with-

drawn their suit "because of the publicity."

Justice Steinbrink emphasized that real estate brokers themselves have exploded the myth that property values decrease when restrictive covenants do not exist.

#### Staff Meeting Held

Mr. Babow had just returned from Highland Park, Ill., where a staff meeting of all ADL workers had taken place.

"In fact, the long-range educational program for which ADL has held a place in the foreranks of national agencies for years," Mr. Block wrote, is to be intensified in large measure and pointed far more specifically to the legislative field."

Part of Mr. Block's writup follows:

"The assembled staff was told by its leaders that emphasis will be increased toward arousing the American people to an acceptance of the need for legislation that will outlaw such denials of civil rights as restrictive covenants, employment discrimination, restrictions in hotels and summer resorts and discrimination in schools and colleges. Also stress will be put on the need for statutes to bar hate literature from the mails."

#### Education Needed Too

"It was pointed out that legislation along these lines only can be obtained through a public recognition of its need. Therefore the necessity for education."

"There are other broad implications, too, in this reorienting of program. It means that the Anti-Defamation League recognizes more than ever—and it always has been alert to the point—that as Americans we must fight discrimination against all groups in our country—not only against Jews."

"It means further a recognition of the fact that denial of civil rights for one group weakens the rights of all others; that it is our responsibility as American citizens to make democracy work for everyone."

### Withdraw Guards At 'Exodus' Refugees' Camp

**LUBECK**—British military guards at the Poppendorf and Amstau camps, where the Exodus 1947 refugees were taken, have been withdrawn on the order of military authorities.

### Mrs. Menuhin Divorces Famous Violinist

**Special**  
RENO—Yehudi Menuhin was divorced here by his wife, Mrs. Nola Ruby Nicholas Menuhin on grounds of mental cruelty. An agreement gave Mrs. Menuhin the custody of the couple's two children. The Menuhins were married in 1938.

drawn their suit "because of the publicity."

Justice Steinbrink emphasized that real estate brokers themselves have exploded the myth that property values decrease when restrictive covenants do not exist.

## JTA Says Britain, U.S. Meet Secretly To Decide UNSCOP Report Action

### DPs GIVE 'MOST PRECIOUS POSSESSION'—PALESTINE VISAS-TO EXODUS JEWS

**Jewish Telegraphic Agency**  
**LUBECK**—An offer of their "most precious possession"—Palestine certificates—was made by some 2,000 displaced Jews at the Belsen camp, in the British zone of Germany, to the Exodus refugees now interned in the Poppendorf and Amstau camps, near here.

The Jews packed the camp theater in the largest DP center in the British zone to hear Joseph Rosenzhaft, chairman of the zonal Central Committee of Liberated Jews, and Dr. Kurt Lewin, Jewish Agency director in the zone, recommend that they waive their rights to some 300 certificates a month which are assigned to the Jews in the British zone only. Rosenzhaft referred to the Exodus veterans as "our front line soldiers who have suffered a setback."

The crowded assembly, at which were present representatives of every political party in Jewish life, voted unanimously to waive rights to the certificates until the Exodus Jews had been admitted. In addition, the meeting decided to surrender rights to whatever clothing and supplies will be needed by the Exodus immigrants en route to Palestine, and agreed to set aside a portion of their supplementary supplies. Similar action was taken today by the Central Jewish Committee in the American zone.

### LIEBMAN DECIDES TO REMAIN IN BOSTON ON LIFE TENURE

**Special**  
BOSTON—Dr. Joshua Loth Liebman, spiritual leader of Temple Israel here, has declined the offer made to him more than two weeks ago to become rabbi of Temple Emanu-El, new York. His decision has been awaited for some days.

It is understood that one of the principle reasons he decided to stay in Boston is the fact that he is to remain on lifetime tenure as Rabbi of Temple Israel. The congregation is one of the leading reform synagogues in this country.

Rabbi Liebman came to Boston in 1939. He made his announcement that he will remain at an impromptu reception arranged by trustees of Temple Israel, stating that he was aware of the honor of the call to the New York Temple, but his decision to remain in Boston was based on "the possibilities for continued service to Judaism and Americanism from Boston, the birthplace of the American way of life and the vital center of cultural and educational activities in this land."

#### Wife of Rabbi Spivak Dies

**CHICAGO**—Mrs. Rose Spivak, wife of Rabbi Samuel Spivak of Buffalo, N. Y., died here of a heart attack.

### Charges British Plan Arab Evacuation Now

**Jewish Telegraphic Agency**  
**LONDON**—Richard Crossman, Labor M. P. and ex-member of the Anglo-American Palestine Committee charged that the British plan a rapid evacuation of the Arab area of Palestine and continued occupation of Jewish areas until the deadline for complete evacuation.

Crossman said the British scheme, which includes a continued blockade of Jewish immigration, would amount to giving the Arabs every opportunity to prepare for a Jewish massacre and would result in the bloodiest period Palestine has seen.

Crossman urged maintenance of British or UN troops in Palestine as long as necessary to prevent inter-communal violence and until moderates on both sides could establish themselves.

**Jewish Telegraphic Agency**  
**LAKE SUCCESS**—The ultimate solution of the Palestine problem now before the United Nations will depend upon the outcome secret nego. being conducted between the governments of the United States and Britain, the Jewish Telegraphic Agency learned.

#### Others Watch Moves

Until these negotiations are concluded the U. S. delegations at Lake Success will take no definite stand on the recommendations of the U. N. Special Committee on Palestine to the General Assembly, it was assumed here among the delegation of the smaller states. The majority of these delegations are not ready to commit themselves on UNSCOP's recommendations for partition until they get an indication of the attitude of the United States and the Soviet Union.

Circles close to President Truman indicated that there is no ground for a state of alarm on the part of Zionist leaders who fear that they may be "let down" by the U. S. delegation. However, it became known that when Dr. Abba Hillel Silver and Moshe Shertok conferred with Secretary of State George C. Marshall last week, they left without assurances that the American Government would support Jewish claims for the establishment of a Jewish state in Palestine as recommended by the UNSCOP majority.

#### Soviet Stands Unchanged

Andrei Vishinsky, head of the Soviet delegation, today indicated that the attitude of the U.S.S.R. regarding the UNSCOP report will be as a permanent one by Andrei Gromyko at the special session of the Assembly. At that time, Gromyko said that the Soviet Government would prefer to see the Palestine question solved through the establishment of an independent binational Arab-Jewish state, but, should this prove impossible, the Soviet Union is of the opinion that the Jews are entitled to a state of their own, on the basis of partition.

He indicated the Arabs depend on Britain and the United States for arms.

## Haganah Begins Reorganization In Preparation For Emergence As Peaceful Army To Maintain Order

By BERL CORALNIK

**JERUSALEM**—Reorganization of the Haganah to convert it from an underground defense force into a peaceful Jewish army able to maintain order in the projected Jewish State, in case of the immediate withdrawal of British military forces from Palestine, has begun.

The revamping of the Haganah follows a resolution adopted by the Assefath Haniivcharim, the Jewish National Assembly, urging the total mobilization of manpower, agriculture, industry and science, in readiness for a possible United Nations decision recommending the establishment of a Jewish State on the basis of partition.

Members of the Haganah who have been "demobilized" will be recalled to service. Former military officers will be placed in charge of special course to prepare officer and non-commissioned officer cadres. At the same time, steps are being taken to secure rapid effective mobilization of Jews of military age all over

the country in case of an emergency. No aggressive plans are being prepared and the operations are planned from a purely defensive viewpoint.

Jewish institutions which are entrusted with the mobilization of industry and science today were in contact with each other in order to insure rapid conversion from peace to an emergency regime. All activities point to the fact that Dr. Abba Hillel Silver, speaking before the United Nations on behalf of the Jewish Agency, did not exaggerate when he stated that the Jews in Palestine are willing and able to stand up in defense of their right to establish a state of their own.

The Stern Group announced the cessation of its activities until the end of the present session of the United Nations General Assembly. The announcement warned, however, that "this truce does not concern reactions to British provocations."

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# NEW YORK

By M. Z. FRANK

ACCORDING to a long, long letter, too long to be read by most readers, written by Harry Louis Selden to yours truly, c/o The Jewish Post, "The Hebrew Freedom Movement—what you call the Bergson Group—brought into Palestine (not Cyprus) more than 40,000 people from Europe. . . . 1937 to 1940." According to the same long, long letter, too long, etc., "the war made it impracticable to continue the work that way," and "after 1940, we devoted ourselves to arousing public opinion."

This constitutes; a) a claim of having brought into Palestine 40,000 Jews within three years; b) an admission that after 1940 that work has been largely discontinued. "About fifty" is the figure admitted.

Leaving aside for the moment the claim which it is difficult to prove or disprove, the fact remains that it was in the years between 1940 and 1946 that Mr. Selden and his friends claimed through their advertising that they were smuggling Jews into Palestine and were asking for money just for that purpose. The suckers who shelled out did not know that they were giving money for political propaganda, but were led to believe by the wording of the ads they were giving money to save Jews, directly. That was stark misrepresentation. Where I come from, they call that a racket.

MR. SELDEN claims the work was resumed after 1946, and he adds his pledge to those of Ben Hecht and others that the money would be used only for repatriation. The pledge is worthless.

Mr. Selden says that neither he nor Bergson ever claimed they represented the Jewish community of Palestine. They did. They even bought a building in Washington and opened an Embassy. They gradually dropped their claim only as the Jewish and general public became more informed about the Palestine Yishuv and its institutions so that the claim could not fool anybody any more. With so many ace American correspondents in Palestine, you couldn't make such fantastic claims, so they gave it up. And Selden calls me a liar for having recalled that unpleasant fact. "The American League for a Free Palestine" says Mr. Selden, "is entirely democratic."

THAT'S FUNNY. Here are the sleekest publicity guys in the world, with a membership of (so they say) over a hundred thousand, and nobody ever hears or reads about their "democratic" processes of meeting, debating, electing, etc. The Zionists who were such terrible shlemieles in handling public relations that they haven't caught up yet and who actually did learn a great deal from the Bergson boys, manage to make a noise for the whole world to hear about districts, regions, conventions, squabbles, elections. Or are the Bergson boys too modest? Why, even in this letter they are the de Gaulles and the Hancocks of the "Hebrew" people. . . .

These are the main points of my controversy with Mr. Selden. There are other points, some serious, some amusing. For instance, what Mr. Selden says in print about Mr. Rosner, his former associate (which is not at all complimentary) is hardly different from what Mr. Rosner told me orally about Mr. Selden (which is quite at variance from my own complimentary remarks), and which is not quite as bad as Mr. Selden implies about myself, though the latter is hardly flattering.

I DON'T DISPUTE THE FACT that the outfit (they have so many names and fronts I don't know what to call them—"the outfit" will do) has done some excellent work in public relations. But it is one thing to advertise a product, it is another thing to produce the goods. I don't dispute the fact that "A Flag Is Born" is a good play and was good Zionist propaganda. I don't deny them the right to organize, to criticize Jewish leadership, to offer their own programs in any way they see proper. I don't deny that to me and to many others, some of their criticisms seem well-taken and some of their activity usefully stimulating. But they have no right to use racketeering methods.

As for their claim that they brought in 40,000 Jews into Palestine between 1937 and 1940, there must be some catch in it. If that claim isn't a lot of baloney, then there is more about Zionism I have failed to find out than I realize.

A Certificate of Merit awarded by President Truman to Dr. David de Sola Pool, Rabbi of the Spanish and Portuguese Synagogue, in recognition of his achievements during the war as chairman of the Division of Religious Activities of the National Jewish Welfare Board, will be presented to him at public exercises on Sunday.

## New York Times, Anti-Zionists, Lazaron Flayed

**Special** NEW YORK—Speaking at the opening exercises of the Jewish Institute of Religion, Rabbi Jacob P. Rudin of Great Neck, N. Y., denounced anti-Zionists and The New York Times as "bystanders" in Jewish and general life.

"Some American Jews have stayed away from and have fought Zionism. Some of them, to prove that they are really bystanders, accuse Zionists of a double allegiance," Rabbi Rudin declares. "See," they say, "we don't care at all what happens to Jews in Palestine. We are Americans, and we have no bond that binds us to a Jewish Palestine. We have no ties with them. We are bystanders."

"So, instead of millions of Jews, there are a few hundred thousand Jews who have voiced their support of Zionism by affiliating themselves with the Zionist Organization of America," he continued. "And instead of sympathy and understanding, we have been kicked and beaten and trampled. And the forty-three hundred Jews on the ship, Exodus 1947, are driven from Palestine and forced back into lands of hatred with trudgeons and gas and hoses. This would not be if Jews were not bystanders; if they had given the proud support that a proud cause deserves."

### Blames New York Times

"This guilt of the bystander does not belong only to the ordinary Jew in the ordinary congregation and community. It is guilt which has to be acknowledged by more powerful instruments as well. Take the New York Times for example. The New York Times plays a kind of game with reference to objectivity in Jewish life. It states that it does not take sides; that despite its own disagreement with the Zionist point of view, it will be perfectly fair. Both sides, Zionist and non-Zionist, will be equally represented in its pages."

"I watched this specious policy in action on the day of Rosh Hashonah, when the New York Times was a bystander and not an innocent one, either. In a favored position in the paper was a virtually full column of almost a hundred lines reporting in detail the violent and unbridled attack on Zionism delivered by Rabbi Morris Lazaron of Baltimore from his pulpit on the eve of Rosh Hashonah. That was newsworthy, said the New York Times, in effect. And the only other sermons reported in that issue of the paper was a miscellany of disjointed extracts from three sermons, totalling some twenty lines. And these brief sentence quotes, for that is all they were, were buried deep in a general news item about the Holy Days; and that general item was buried, literally on the same page with the obituary notices."

### Paper Not Innocent

"That is playing the part of a bystander in Jewish life, and even a great newspaper, in that role, is not a pretty sight; nor is it innocent."

## 2 HEARINGS SUNDAY ON PLAN OF CONFERENCE; MORE SET

**Special** NEW YORK—The basic plan for the permanent organization to succeed the American Jewish Conference, which has been the subject of much discussion in Jewish circles throughout the country, will be examined at hearings in at least 5 cities beginning this week.

### Non-Jewish Women Hold Party For Synagogue

**Special** CLIFTON, N. J.—A committee of non-Jewish women here have arranged a card party for next month to raise funds for the synagogue the Clifton Jewish Center is planning to build. The committee hopes not only to be able to make a substantial gift to the building fund, but also to inspire other city groups to follow their lead.

The public hearings are designed to provide an opportunity for communal leaders to give expression to their views on the plan and to suggest necessary amendments. Thus far, hearings have been scheduled in Chicago and Detroit this Sunday, Cleveland, Oct. 19; Los Angeles, Oct. 26; and Philadelphia, Nov. 2. Arrangements are being made for hearings in Boston, Nashville, Newark, New York and San Francisco.

The plan is the result of a year's labor on the part of the Committee on Future Organization and provides the basis for establishing a practical organic union of American Jewry. It is said to contain the essential elements of the long sought for over-all organization which would weld together the American Jewish community.

The hearings will be presided over by a committee or panel of prominent local Jewish leaders. Louis Lipsky, chairman of the Conference Executive Committee and Dr. Maurice N. Eisendrath, chairman of the Committee on Future Organization, and other members of the Conference Executive Committee will introduce the discussion by presenting and analyzing the plan. This is to be followed by a full discussion of the plan, and an opportunity will be afforded to those present to question the speakers, express views and to propose amendments.

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## N. Y. Fire Dep't. Gives Tel Aviv Fire Engine

**Special** NEW YORK—The City of New York Fire Department will present a fire engine to the Tel Aviv Fire Brigade tomorrow (Oct. 10). Ed Norman, president of the American Fund for Palestine Institutions, Inc., will receive the gift for Mayor Ruckelshaus, of Tel Aviv.

## To Honor Rabbi Wohl For 20 Years In Pulpit

**Special** CINCINNATI—Rabbi Samuel Wohl will be honored on his 20th anniversary as a rabbi at a testimonial dinner here Sunday, Oct. 26. Dr. Solomon B. Freehof, of Pittsburgh, will be principal speaker.

Rabbi Wohl became spiritual leader of Reading Road Temple on his graduation from the Hebrew Union College in 1927. At present he and Rabbi James G. Heller are rabbis of Wise Temple, a merger of Reading Road Temple and Plum Street Temple.

Rabbi Wohl was national president of the League for Labor Palestine of the United States and Canada for 10 years and was formerly associate editor of The Jewish Frontier.

## Rabbi Plaut At Fargo; Only North Dakota Rabbi

**Special** FARGO, N. D.—Rabbi Walter H. Plaut has been elected rabbi of Beth El Center here, a Liberal Congregation which will soon affiliate with the Union of American Hebrew Congregations.

Rabbi Plaut will serve the entire Jewish community of Fargo. He is the only ordained rabbi in North Dakota, which has a Jewish population of approximately 3,500.

Rabbi Plaut has served as replacement rabbi at Temple Emanuel in Duluth, and as assistant and acting rabbi at Mount Zion Temple in St. Paul.

## American Fund Board Meets

**Special** NEW YORK—The Budget Advisory Board of the American Fund for Palestinian Institutions will meet at the Hotel Waldorf Astoria here Oct. 18. In addition to supervising the overall budget of the American Fund and its 86 beneficiaries in Palestine, the meeting will feature an address by Dr. James G. Heller of Cincinnati, and Moshe Shertok, head of the Political Department of the Jewish Agency for Palestine.

## Farewell Affair for Eisner

Mark Eisner, retiring president of the American Association for Jewish Education, will be honored by the Association at a farewell dinner on Sunday in the Biltmore hotel, New York City, at which Secretary of the Army, Kenneth C. Royall, will be the principal speaker.

## Rabbi Ginsberg in Peoria

PEORIA, Ill.—Rabbi Joseph L. Ginsberg, of Dallas, Tex., has been named spiritual leader of Temple Emanuel of this city.

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# Communities Ask Share in Setting Goal

## Want Meeting Before 1948 Goal Is Determined

**Special**  
TOLEDO—What is expected to become a nation-wide demand saw its inception here when the East Central States Region of the Council of Jewish Welfare Funds and Federations called on the United Jewish Appeal to give it a voice in setting the 1948 goal.

The executive committee of the East Central States Region passed the following resolution:

"The East Central States Region recommends that the board of directors of the C.J.W.F. consider the advisability of calling together the executive directors and the president (or other lay leaders) of each of the thirty largest communities, together with community representatives of the United Jewish Appeal executive committee, to consider the 1948 plans in time to assure community participation in the setting of the 1948 U.J.A. goal, and the question of reconstituting of the 1948 U.J.A.

The same resolution is expected to be presented by all the regions of the C.J.W. as they hold their meetings.

The Indianapolis Jewish Welfare Fund endorsed the resolution at a meeting last week.

## Shocken Publishes 5 New Volumes

**Jewish Telegraphic Agency**  
NEW YORK—Publication of volumes 1 to 5 in the Shocken Library were announced here this week. Under present plans, two titles will be added to the series each month.

The books in the order of their number in the series are:

**Language of Faith**, Jewish Prayers, edited by Nahum N. Glatzer.

**Galut**, by Yitzhak F. Baer, an essay on exile as a fact in Jewish historical existence.

**The Land of Sheba: Tales of the Jews of Yemen**, edited by S. D. Goitein. A collection of folklore and legends.

**Rabbi of Bacharach**, By Heinrich Heine. A fragment of a novel.

**Solomon Maimon; An Autobiography**, edited with an epilogue by Moses Hadas.

Appropriations by the Joint Distribution Committee for assistance programs in behalf of the Jewish refugees on Cyprus have been increased to reach a rate of nearly \$1,000,000 a year.

## Larger U.J.A. Quota for '48 Is Forecast by Rabbi Bernstein

**Special**  
NEW YORK—An increase in the amount raised by U.S. Jewry for European relief was forecast in a report made by Rabbi Philip S. Bernstein following his 15-months as Jewish adviser to the American Zone.

Rabbi Bernstein suggests a 4-year plan, part I of which declares:

### Papers says Cities Drained By U.J.A.

**Special**  
CHICAGO—While this city is in the midst of its \$12,000,000 for the United Jewish Appeal, the Sentinel, local Anglo-Jewish publication, declared that "communities after community has been literally drained of millions of dollars to meet their quota of the United Jewish Appeal."

"There are some things the U. J. A. can accomplish—and there are some things it cannot. The blunt truth, however, is that the approach thus far has been directed at convincing us that everything else must be subordinated to these huge fund raising drives. It is no secret, for example, that already pressure is being exerted to eliminate all other fund-raising in this area while the U.J.A. drive is on. Organizations are being asked to subjugate all other aspects of their program. Everything is expected to come under a complete stop so that the UJA can have a clear track ahead. . . .

"Instead of admitting that even \$170,000,000 is only a temporary palliative, they (U.J.A. officials) present it as the only cure. Every high pressure tactic is used to convince us that all we need to do is fill our quota and the J. D. C. will take care of the rest.

"Yet if one views contemporary Jewish communal organizational activities objectively, one would believe the reverse was true. Nothing matters, but the U.J.A. This is where the danger lies.

"Let us in Chicago, at least, keep our sense of proportion. Let those who can give—give as liberally as they can toward the 12 million dollar drive. Let us not however halt everything else we are doing in the mistaken belief that nothing else matters. As a point in fact, our political effort aimed at mobilizing public opinion for our cause is today more important than ever. The D.P.s in Germany are no doubt thankful for the J.D.C.'s soup. But let us remember that what they really want is an opportunity to be free—to start life anew

## FUNDS INSUFFICIENT; JDC PLANS FOR WINTER RELIEF CURTAILED

**Jewish Telegraphic Agency**  
NEW YORK—Although the needs of Europe are steadily rising as a result of the drastic reduction in intergovernmental relief programs, crop failures and general inflation, the JDC has been compelled to curtail its projected program of winter relief because of the slowness with which funds have been received by the United Jewish Appeal. Moses W. Beckelman, vice-chairman of the JDC's European executive council, reported this week.

Mr. Beckelman told a press conference at UJA headquarters that Europe's 1,500,000 Jewish survivors this winter will face their "worst crisis" since the end of the war in Europe two-and-a-half years ago, and that starvation looms in Rumania and Hungary unless greatly increased supplies of food, clothing and medicines are provided immediately. He warned that the Jews cannot survive intact their third post-war winter on their present level of subsistence and called upon the American people to act now to assure their survival by supporting the United Jewish Appeal. "Next spring may be too late," he emphasized.

### J.T.A. Reporter Barred

LUBECK, Germany — Robert Gary, Jewish Telegraphic Agency correspondent assigned to the two camps where the Exodus refugees are confined, was this week barred from both installations. Also barred was Maurice Pearlman, correspondent for the New York newspaper PM.

make-work program. It can provide little training for the skills required in Palestine. I would object to the forced removal of Jews from camps in order to work in the German economy, but I would not object to work and apprenticeship on a voluntary basis.

"4. The cultural program must be improved. Camps are still bare of books. American Jewry should send, not sporadically, as at present, a steady stream of singers, instrumentalists, actors, artists, lecturers. I am convinced that if properly organized, this program would receive the cooperation of the people who have most to give.

## Death Camp Survivors Recognize 50 Police

**Jewish Telegraphic Agency**  
VIENNA—Fifty Vienna policemen, including 30 who were on duty until recently, have been arrested on charges of participating in the massacre of Jews in Poland during the war, it was reported in the newspaper Welt Am Abend, sponsored by the French occupation authorities.

A spokesman for the Ministry of the Interior termed the report "exaggerated," but admitted that 15 former policemen who had been dismissed after the liberation are under arrest.

Survivors of several death camps who recently returned to Vienna recognized the murderers and reported them to the authorities. The policemen are former members of a Nazi task force which murdered over 1,000,000 Jews and other "racially inferior" peoples. The leaders of the special unit are now on trial at Nuremberg.

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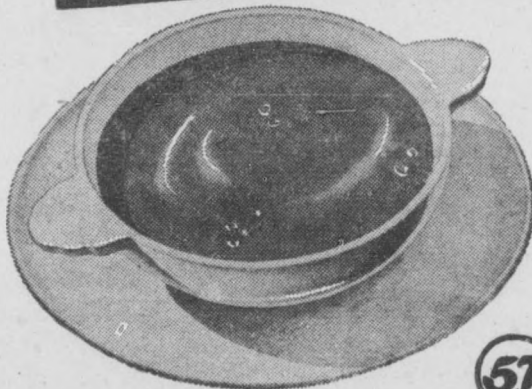
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# Text of Statement by Rabbi Abba Hillel Silver Before U. N.

Mr. Chairman and Members of the Committee:

The Jewish Agency for Palestine, which I have the honor to represent, is appreciative of the privilege which this Committee of the United Nations General Assembly has extended to it to be represented at its deliberations and to express its views on the report which the United Nations Special Committee on Palestine has submitted.

We have read the report with the deepest interest and the closest attention, and we are prepared to make our observations on it. We are greatly impressed with the earnest and conscientious labors which the eleven members of the Special Committee devoted to their task and which are reflected in the comprehensive and impressive document before us.

It was good to have a committee of neutrals examine the Palestine problem afresh in an effort to arrive at a solution which would be morally justifiable and politically sound. We share entirely the view expressed in the report that the "opinions of members of an international committee who represent various civilizations and schools of thought, and have approached the question from different angles, may be of some value."

The Jewish Agency availed itself of the invitation extended to it by the Special Committee to present its case. We were happy to make available to the committee whatever information it desired of us, to answer any question, and frankly to share our thinking with it. We regarded it as an inescapable obligation to cooperate to the fullest extent with the United Nations, which had this grave international problem presented to it and which assumed the responsibility for formulating a decision on the future government of Palestine.

## Arab Improvisation A Canard

In this connection we find it necessary to point to a circumstance to which the report itself draws special attention—namely the failure of the Arab Higher Committee to cooperate with the committee. The chairman of the United Nations Special Committee, during the hearings in Jerusalem, made an appeal by radio for the full cooperation of all parties. The Special Committee also addressed a letter directly to the Arab Higher Committee

regretting the decision of the latter not to cooperate and repeating the Special Committee's invitation for full cooperation. In reply Mr. Jamal Hussein, vice chairman of the Arab Higher Committee, wrote that the committee found no reason to reverse the previous decision to abstain from collaboration.

One is at loss to understand why the Arab Higher Committee was unwilling to present its case to the Special Committee of the United Nations. The Jewish Agency likewise had been subjected to the strains and disappointments of the numerous Palestine inquiries which preceded it. Having repeatedly refused the invitation to present its case, why does the Arab Higher Committee come now to ask "justice and equality" at the hands of the United Nations, whose authority it had flouted and whose competence to define the form of the future government of Palestine the Arab spokesman on Monday categorically denied?

The same spokesman treated us to an historic improvisation on the origin of the Jewish people and on the history of Palestine. History may not be an exact science but it certainly is not a story out of the Arabian Nights. There are certain facts which do not yield to wishful thinking. Thus the canard that the Jews of Western Europe are descendant not from Israel of old but from a tribe of Khazars in Russia is a relatively recent invention and was popularized in the racial mythologies of our day whose political motivations are clearly transparent. One could say with some amusement that the Arabs of Palestine would be among the last people on earth to wish to engage in genealogical research.

When the Allies liberated Palestine in 1917 along with other parts of the former Ottoman Empire, Palestine was a segment of a Turkish province. There was no politically or culturally distinct or distinguishable Arab nation in that province. There never has been. The Arabs who conquered Palestine in the seventh century of the common era held sway over that country which contained a very mixed and heterogeneous population for 437 years between 634 and 1071 A. D.—437 years out of more than 3,000 years of recorded history in Palestine. After 1071 the country

was conquered by various non-Arab peoples, such as the Seljuks, the Kurds, the Crusaders, the Egyptian Mamelukes, and, finally by the Ottoman Turks.

## Palestine Drops From History

By the time the Arabs conquered Palestine in 634 A. D., the Jewish people had already completed nearly 2,000 years of national history in that country, during which time they created a civilization which decidedly influenced the course of mankind, gave rise both to Judaism and Christianity, produced the Bible and brought forth prophets, saints and spiritual leaders who are venerated not only by Judaism, but by Christianity and Islam as well.

"In the twelve centuries or more that have passed since the Arab conquest," reads the report of the Royal Commission of 1937, "Palestine has virtually dropped out of history. \* \* \* In economics and in politics Palestine lay outside the main stream of the world's life. In the realm of thought, in science or in letters it made no contribution to modern civilization."

The very identity of Palestine as a unit of human society is an achievement of Jewish history. The country lost its separate character with the Jewish dispersion and only assumed a specific role in history when the Palestine Mandate was ratified. The Mandate acknowledged this history by setting Palestine in a distinct and separate context in relation to the Arab world. "I am persuaded," declared President Wilson on March 3, 1919, "that the Allied nations with the fullest concurrence of our own Government and people are agreed that in Palestine shall be laid the foundation of a Jewish Commonwealth."

Speaking in the House of Lords on June 27, 1923, Lord Milner, who called himself "a strong supporter of the pro-Arab policy," stated:

"Palestine can never be regarded as a country on the same footing as the other Arab countries. You cannot ignore all history and tradition in the matter \* \* \* and the future of Palestine cannot possibly be left to be determined by the temporary impressions and feelings of the Arab majority in the country in the present day."

When the Palestine Mandate therefore recognized "the historical connection of the Jewish people with Palestine" it was only stating a fact that was universally acknowledged through the ages. And when it gave international recognition to the grounds for reconstituting the Jewish national home in that country—an act which Field Marshal Smuts, member of the War Cabinet which issued the Balfour Dec-

laration, called "one of the greatest acts of history"—it was only reaffirming the fact that the Jewish people had never surrendered the hope of national restoration in its ancestral homeland. For to the Jews Palestine was not merely a place of sacred shrines as to Christians and Moslems, but the home of their exiled people, the land of their national destiny, and throughout the dark centuries of persecution and wandering there were continuous efforts to return to it.

## Compares Riots, Irgun Acts

Concerning the Arab economic grievances which are aired here the other day, we wish only to refer to the report of the United Nations Special Committee which examined all of them, as well as to the relevant chapters in the Royal Commission report of 1937, to show how utterly groundless they are. These reports, as well as the memorandum of the Palestine Government which was submitted to the Special Committee of the United Nations—a document which can hardly be charged with pro-Jewish bias—conclusively prove that the Palestine Arabs benefitted considerably and directly from Jewish development in the economic, financial and social spheres.

We must take note too, of the interesting contrast which the Arab spokesman attempted to draw between the terroristic acts of the Arabs of Palestine in 1936-39—acts which were never condemned or repudiated by any responsible acts of some dissident Jewish groups in Palestine today which the official bodies of Palestine Jewry have most severely condemned.

"It has been officially admitted that in their several uprisings against the British in Palestine," stated the Arab spokesman, "the Arabs ordinarily fought face to face as noble men." As illustrative of this nobility, permit me to quote the statement of Sir John Chancellor, the High Commissioner of Palestine on the Arab riots there in 1929:

"I have learned with horror of the atrocious acts committed by bodies of ruthless and blood-thirsty evildoers, of savage murder perpetrated upon defenseless members of the Jewish population regardless of age or sex, accompanied as at Hebron by acts of unspeakable savagery, of the burning of farms and houses in town and country, and of the looting and destruction of property. These crimes have brought upon their authors the execration of all civilized peoples throughout the world."

In commenting upon the riots of 1936, the report of the Palestine Royal Commission has this to say:

"There were similar assaults upon the persons and property of the Jews, conducted with the same reckless ferocity (as in 1929). Women and children were not spared."

## Great Britain's Duplicity

Before making our observations on the report itself, may we be permitted to comment on the statement which was made at the beginning of your deliberations by Mr. Arthur Creech-Jones on behalf of His Majesty's Government?

It was the United Kingdom Government which requested that the question of Palestine be placed on the agenda of the General Assembly. It was His Majesty's Government which asked the Assembly to make recommendations under Article 10 of the Charter for the future government of Palestine.

In making these far-reaching requests, with which the United Nations complied, the United

Kingdom surely must have had in mind not the thought of ultimately imposing its own solution on the United Nations, but the hope that this great international body, approaching the problem anew and without bias, might find a solution which, while not fully acceptable to everyone, would nevertheless represent the collective wisdom and judgment of the nations of the world and would have behind it such weight of authority that His Majesty's Government would be prepared to accept it and to cooperate in its implementation.

Surely such loyal cooperation on the part of member nations is presupposed when any international problem is considered by the United Nations. Otherwise His Majesty's Government might just as well have announced six months ago what it declared the other day. Why were six critical months lost, during which time the situation in Palestine was permitted to deteriorate most gravely? And why was all the apparatus of the United Nations invoked to investigate and to recommend a settlement of the problem if there was no intention to accept and to participate in the implementation of such a settlement?

Sir Alexander Cadogan, at the fifty-second meeting of the first committee of the General Assembly, stated: "All we say—and I made this reservation the other day—is that we shall not have the sole responsibility for enforcing a solution which is not accepted by both parties and which we cannot reconcile with our conscience." But we observe that His Majesty's Government is not being asked to accept a sole responsibility. The report of the Special Committee clearly recommends that if so desired, one or more members of the United Nations shall be invited to assist in the administering of the country along with the present Mandatory Powers.

The statement of Mr. Creech-Jones seems to go beyond that of Sir Alexander Cadogan's and implies that His Majesty's Government not only does not wish to assume sole responsibility for implementing the report, but reserves to itself the right of refusing any cooperation in implementing the final decision of the United Nations if, in its judgment, it does not comply with its own criteria of justice and with its own preferred technique of implementation.

## Some Enforcement Necessary

One question whether in taking such a position—if we have understood the position correctly—the United Kingdom is helping to solve this difficult problem and whether its course will enhance the authority and prestige of the United Nations which has assumed responsibility over the Palestine question. It is clear to everyone that the solution of this problem represents a vital challenge to the United Nations and a critical test of its future effectiveness.

In view of His Majesty's Government's reluctance to impose a policy by force of arms, a policy which would have behind it the sanction of the community of nations, one may be pardoned for inquiring why His Majesty's Government has not hesitated to employ in recent years a military force of 100,000 men, along with its navy and its air force, to impose by force a policy on Palestine which no international body has approved, which is contrary to the Mandate, and which has been thrice disapproved by international bodies.

(Continued on next page)

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# Jews In Palestine 2,000 Years Before Arabs Rabbi Silver Shows

(Continued from Preceding Page)

It would have been more helpful if the statement of His Majesty's Government had been more revealing. Surely it must be clear to everyone that no settlement of the Palestine problem is possible without some enforcement.

The Palestine problem is not at all unique in this regard. The report to your Special Committee correctly states: "Taking into account the fact that devising a solution which will be fully acceptable to both Jews and Arabs seems to be utterly impossible, the prospect of imposing a solution on them would be the basic condition of any recommended proposal."

It was the realization that such an Arab-Jewish agreement was impossible that prompted Mr. Bevin to turn the problem over to the United Nations. Mr. Creech-Jones' declaration, therefore, that "the United Kingdom Government are ready to assume the responsibility for giving effect to any plan on which agreement is reached between the Arabs and the Jews" is very singular indeed and does not advance the solution at all.

## British Suggested Partition

It may be pertinent to recall that the principle of partition on which the majority report of the Committee is based was first projected by the all-British Royal Commission in 1937. At that time the British Government accepted that recommendation in principle and declared: "In supporting a solution of the Palestine problem by means of partition, His Majesty's Government are much impressed by the advantages which it offers to the Arabs and the Jews. The Arabs would obtain their national independence and thus be enabled to cooperate on an equal footing with the Arabs of neighboring countries in the cause of Arab unity and progress. They would be finally delivered from all fear of Jewish domination. \* \* \* On the other hand, partition would secure the establishment of the Jewish National Home and relieve it from any possibility of its being subjected in the future to Arab rule. It would convert the Jewish National Home into a Jewish State with full control over immigration. \* \* \* Above all, fear and suspicion would be replaced by a sense of confidence and security, and both peoples would obtain, in the words of the Commission, 'the inestimable boon of peace.'"

Confronted as we now are by the latest expression of His Majesty's Government, we cannot help but reflect upon the course which has been followed by successive British Governments during the past decade. In 1937 the British Government appointed a Royal Commission to study the Palestine problem, which, after an exhaustive study, recommended partition as a solution. After an initial approval of the plan, the British Government wound up by rejecting it and promulgated in its stead the White Paper policy of 1939 which was in complete contradiction to the basic recommendation of the Royal Commission.

In 1945 the British Government invited the American Government to join in a two-nation inquiry into the Palestine problem with a view to its solution. This committee submitted unanimous recommendations proposing this time not partition, but a unitary state. It called for the abrogation of the White Paper policy, including its racial land law, the early admission of 100,000 Jews, continued Jewish immigration thereafter and the faithful implement-

## SILVER'S SPEECH STIRS DELEGATES; MADE REAL IMPRESSION; WELL RECEIVED

Jewish World News Service

**LAKE SUCCESS**—The speech of Rabbi Silver before the UN Palestine Committee created a very favorable impression on all listeners, especially as compared with the ferocity, fanaticism and blood thirstiness of the speech delivered previously by Jamal Hussein, the representative of the Palestine Arab Higher Committee.

The speech was one of dignity and restraint, and was permeated with the spirit of tolerance and good will. Although the speech in part was a reply to the provocative Arab threats of mass murder and pogroms on the Jews, if the UN accepts partition, he nevertheless did not utter a single word against the Arab people and, the spirit of the speech was one of conciliation. Rabbi Silver appealed to Jews and the Arabs to work together in harmony and peace for the well-being of Palestine and the entire Near East.

Well-known statesmen and delegates of the United Nations described the speech as a masterly presentation of the Jewish case couched in terms of moderation and humanitarianism which was bound to appeal to the conscience of the world. It was reported that even the Arab representatives on the UN were strongly affected by the speech.

tation of the provisions of the Mandate. The British Government rejected the recommendations of this committee likewise and wound up by putting forward the Morrison and Bevin proposals which were diametrically opposed in substance and in spirit to the report of the Anglo-American Committee.

Finally, in 1947 the British Government proposed another examination of the Palestine problem, this time by the United Nations. As a result, a commission was appointed consisting of the representatives of eleven neutral nations. This committee has now submitted a report which recommends a plan of partition coupled with economic union. But this report seems no more acceptable to His Majesty's Government than the two earlier reports and offers in its stead—nothing.

## Opposes Sixth Recommendation

The failure, however, of the United Kingdom Government to give the United Nations a measure of guidance and support, and its announced intention of an early withdrawal from Palestine, which we welcome, makes it more imperative than ever that the General Assembly should proceed with the work before it with utmost dispatch. As early as last April it was realized in the special session of the Assembly that there was great urgency in the matter. Certainly that urgency for action and decision has been intensified by all that has transpired since.

The Jewish Agency, in making this preliminary comment on the report itself, wishes to indicate at the outset its full approval of all but one of the eleven unanimous recommendations made by the committee. On the sixth recommendation, of which it does not disapprove, it would like to make this observation. The sixth recommendation calls upon the General Assembly "to undertake immediately the initiation and execution of an international arrangement whereby the problem of the distressed European Jews, of whom approximately 250,000 are in assembly centers, will be dealt with as a matter of extreme urgency for the alleviation of their plight and of the Palestine problem."

It will be recalled that the Anglo-American Committee of Inquiry likewise recommended that efforts be made immediately to find new homes for these displaced persons. In making this recommendation the Anglo-American Committee stated: "We have to report that such information as we received about countries other than Palestine gave no hope of substantial assistance in finding homes for

Jews wishing or impelled to leave Europe."

The position in this respect has remained completely unchanged. The recommendation of the Anglo-American committee has remained a dead letter. Our unfortunate refugees are still languishing in the displaced persons' camps facing a third winter after the termination of the war. The report of your Special Committee refers to the "intense urge" of these distressed persons to be allowed to go to Palestine.

## Why D P's Prefer Palestine

The "intense urge" of the Jewish displaced persons to proceed to Palestine and the refusal of most of them to go anywhere else springs not only from their realization that the prospects of their admission to other countries are slight in the extreme, and even then only of a very limited scope. It springs pre-eminently from the fact that Palestine offers to them that which they need most and cannot find anywhere else: the chance of a real home, the prospect of a life in congenial surroundings, the insurance of permanency.

All the longing of these uprooted people for a life of peace and dignity, for a normal and secure existence finds expression in this "intense urge" to go to Palestine. What more overwhelming and tragic evidence of this urge is required than the persistent and desperate attempts of these men, women and children to reach the shores of the Jewish National Home from where they are forcibly turned back—in the case of the Exodus 1947, back to Germany. And if it be countered that mere desire does not create a right, a complete answer is that that desire was the basis for the creation of

the right by the Balfour Declaration and the League of Nations Mandate.

That desire was recognized as morally so compelling that it led the victorious Allies in the first World War to establish solemn international commitments guaranteeing the legal right of Jews to go to Palestine.

The Jewish Agency strongly hopes that the nations of the world will welcome those among the displaced persons who wish to emigrate to other lands. The Jewish Agency never contemplated that any displaced person should be forced to go to Palestine. But surely, to compel those Jewish refugees, many of whom have close family ties with Palestine, to go against their will to other lands and to deny them the right to go to the Jewish National Home would be most unjust and unkind and would be bitterly resented.

## Not A Problem of Refugees

The twelfth recommendation of the committee, which was not unanimously opposed by the Committee, reads: "It is recommended that in the appraisal of the Palestine question, it be accepted as incontrovertible that any solution for Palestine cannot be considered as a solution of the Jewish problem in general." We are at a loss to understand the meaning of this recommendation—actually not a recommendation but a mere postulate. The "Jewish problem in general" is not a problem of Jewish immigration or of refugees. It is the age-old problem of Jewish national homelessness.

There is but one solution to this problem, a national home. This was the basic Jewish problem which was faced by the Balfour Declaration and the Mandate, and to which the proper solution was given—the reconstitution of the national home of the Jewish people in Palestine.

Without attempting at this stage a detailed analysis of the solution recommended by the minority of three members of the Special Committee, we must state at once that we find it wholly unacceptable, even as a basis for discussion. This minority report proposes the establishment of an independent Federal State of Palestine, consisting of what are described as an Arab and a Jewish "State," though they are, in fact, little more than semi-autonomous cantons or provinces.

It is obvious that under the constitutional provisions envisaged in this recommendation, Palestine would become in effect an Arab State with two Jewish enclaves, in which the Jews

would be frozen in the position of a permanent minority of the population of the Federal State. Under the proposed constitution the Jewish province would not have control over immigration even within the narrow confines of its own borders. Nor would it have control over its own fiscal policies. Not only with regard to many other matters of fundamental importance, the ultimate power of decision will rest with the Arab majority of the proposed Federal State.

The proposal is a variant of the federal scheme put forward last year by His Majesty's Government, generally known as the Morrison Plan, which was rejected at the time both by Jews and Arabs, as well as by the Government of the United States. The plan entails for the Jews all the disadvantages of partition—and a very bad partition geographically—without the compensating advantages of a real partition: statehood, independence and free immigration.

## Partition Not Intended

As regards the majority report we wish to make the following observations. These proposals are those of the Committee. Needless to say, they are not the proposals of the Jewish Agency which, in fact, were ruled out by the Committee. They do not represent satisfaction of the rights of the Jewish people. They are a serious attenuation of these rights. At the hearings of your Committee we fully defined these rights and their justification. I will not here impose upon you by restating them.

Partition was never contemplated by the Balfour Declaration or the Mandate. It was intended that Palestine, shall ultimately become a Jewish State. This is the clear testimony of Mr. Lloyd George, who was the British Prime Minister at the time of the issuance of the Declaration. The land referred to as Palestine in the Declaration included what is now Trans-Jordan. The Royal Commission of 1937 declared that "the field in which the Jewish National Home was to be established was understood at the time of the Balfour Declaration to be the whole of historic Palestine." That area has already been partitioned.

The first partitioning of Palestine took place in 1922 when Trans-Jordan, representing three-quarters of the original area of Palestine was cut off and has since been set up by the British as an Arab kingdom. Thus, one Arab state has already been carved out of the area assigned to the Jewish National Home. It

(Continued on next page)

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# Rabbi Silver Makes Good Neighbor Offer To Arabs

(Continued from preceding page)

is now proposed to carve a second Arab state out of the remainder of the country. In other words, the Jewish National Home is now to be confined to less than one-eighth of the territory originally set aside for it.

This is a sacrifice which the Jewish people should not be asked to make. The legitimate national aspirations of the Arab peoples have been fully satisfied. President Truman, in his letter of October 28, 1946, to the King of Saudi Arabia, calls attention to this fact: "I am happy to note," he writes, "that most of the liberated peoples (of the Near East) are now citizens of independent countries." The Jewish National Home, however, has not yet been fully developed.

The Arabs possess today independent monarchies in Saudi Arabia, Yemen, Egypt, Iraq and Trans-Jordan, and independent republics in Syria and Lebanon. A population of 17,000,000 in Arab Asia occupies an area of 1,290,000 square miles, enormously rich in resources and potentialities. This area, which formerly belonged to the Ottoman Empire, and which, together with Egypt, was liberated by the Allied Nations, includes all the centers which are primarily associated in history with Arab and Moslem traditions. Palestine, the historic home of the Jewish people, which the nations of the world after the last war declared to be the Jewish National Home, is, after the loss of Trans-Jordan, only 10,000 square miles in extent, and it is now proposed, in the Majority Report, further to reduce the area of the Jewish National Home by almost one-half.

## Peel Report Included Galilee

It is not our intention at this time to enter into a detailed dis-

cussion of the many territorial provisions in the proposals of the Majority Report. But we feel constrained to point out at least two features which are open to most serious objections. The Majority Report eliminates western Galilee—that is, most of Galilee—from the Jewish State. The Peel Commission included western Galilee in the Jewish State. For reasons which we shall endeavor to explain more fully at a later stage, we regard the proposed exclusion of western Galilee as an unjustified and a particularly grievous handicap to the development of the Jewish State.

Under the terms of the majority proposal, the city of Jerusalem is set up as a separate government unit. We would not question the propriety of placing the old city of Jerusalem, which contains the holy places, as well as the holy shrine, which may be outside the walls of the old city, in the custody of an international trustee. But outside the old city a modern new city has grown up which contains a compact Jewish section of approximately 90,000 inhabitants. This new city includes the central national, religious and educational institutions of the Jewish people of Palestine.

Excluding all of Jerusalem from the Jewish State would be a particularly severe blow. Jerusalem holds a unique place in Jewish life and religious traditions. It is the ancient capital of the Jewish nation and the symbol throughout the ages of Jewish nationhood. The undefeated resolve of our people to be reconstituted as a nation in the land of Israel was epitomized in the solemn vow of the Psalmist and of the exiled people throughout the ages: "If I forget thee, O Jerusalem, let my right hand forget her cunning." We strongly urge that the Jewish section of modern Jerusalem, outside the walls, be included in the Jewish State.

There are other modifications which we will take up at a later stage of these discussions.

## Zionist Willing To Help

To return to the basic solution of partition proposed by the Special

Committee: It entails, as we have said, a very heavy sacrifice on the part of the Jewish people. But if such a sacrifice is made the inexorable condition of an immediate and final solution, we would be prepared to assume the responsibility for recommending acquiescence to the supreme organs of our movement, subject, of course, to further discussion of the constitution and territorial provisions which we assume will take place in the course of these sessions.

We would be prepared to do so because the proposal makes possible the immediate re-establishment of the Jewish State, an ideal for which our people ceaselessly strove through the centuries, and because it ensures immediate and continuing Jewish immigration which, as events have demonstrated, is possible only under a Jewish state. We would do so also as our contribution to the solution of a grave international problem and as evidence of our willingness to join with the community of nations in an effort to bring peace at last to the troubled land which is precious to the heart of mankind.

We are impressed with the recommendation in the report of an economic union between the two states. We approve of the conclusion reached by the committee that "in view of the limited area and resources of Palestine, it is essential that, to the extent feasible, and consistent with the creation of two independent states, the economic unity of the country should be preserved."

This appears to us to be a progressive and statesmanlike conception of great promise. The Jewish Agency is prepared to accept this proposal of an economic union. It should, however, be understood that this economic union, while it would bestow some benefits on the Jewish state, would also impose grave sacrifices. The acceptable limit of these sacrifices is, in principle, clear; the Jewish state must have in its own hands those instruments of financing and economic control that are necessary to carry out large-scale Jewish immigration and the related economic development. The Jewish state must have independent access to those world sources of capital and supplies that are indispensable for the accomplishment of these purposes.

The Majority Report provides, in effect, for a large subsidy from the Jewish to the Arab state, through equal sharing by the two states of the net revenues from customs and joint services. This subsidy would be a very happy one in relation to the national income. The Jewish Agency would, however, be prepared to assume this burden as one of its sacrifices designed to find a way out of the present intolerable impasse.

## Good Neighbors to Arabs

We mean to be good neighbors, not only to the Arab state of Palestine, but to the Arab states throughout the Middle East. And certainly we mean scrupulously to respect the equal rights of the Arab population in the free and

democratic Jewish state. With the removal of political friction and bitterness which we hope will eventually result from the setting up of these two independent states, each people master in its own home, it should be possible to usher in an era of progress and regeneration which would be a boon to all the people in that important part of the world. What the Jewish people has already achieved in Palestine in a short time and in the face of enormous obstacles is indicative of what it hopes to do in the future, along with, and in fullest cooperation with, all of its neighbors.

Neighborliness, however, is a two-sided affair. Sincerely and without reservations we bring the offer of peace and friendship. If it is met in the same spirit, rich and abundant blessings will redound to all. If not, we shall be compelled to do what any people must do under such circumstances, defend our rights to the utmost. We have bidden a nation in Palestine. That nation now demands its independence. It will not be dislodged. Its national status will not be denied. We are asked to make an enormous sacrifice to attain that which, if uninterfered with, we would have attained long ago. In sadness, and most reluctantly, we are prepared to make this sacrifice. Beyond it we cannot, we will not go.

The report recommends that "during the transitional period the authority entrusted with the task of administering Palestine and preparing it for independence shall not be responsible to the United Nations." In view of the statement of His Majesty's government it is not clear now which will be the authority. We favor an international authority under the United Nations to supervise and insure the implementation of its decisions.

Above all, we urge that the transitional period be as brief as possible. A period of two years is, in our judgment, considerably longer than is necessary or desirable. It is to be assumed that the transfer of the powers and functions of administration to the two peoples in their respective states would not take place at the end of the transitional period, but would be inaugurated immediately and consummated as rapidly as possible. The Jewish people of Palestine stands ready to assume immediately all responsibilities which the establishment of the Jewish state will involve.

## Enforcement Necessary

We agree with the report that "whatever the solution, enforcement measures on an extensive scale may be necessary for some time." The Jewish people hope that the transition from the present status of the country to the new status of two independent states will be attended by a minimum of friction and conflict. Once the boundaries are defined and the states established by the United Nations they will be entitled to have their territorial integrity and sovereign rights respected and protected as fully as all other nations which are covenanted to peaceful relations under the Charter.

All members of the United Nations, whether in the neighborhood of Palestine or elsewhere, who are bound by the principles of the Charter, will be expected to respect the rights of these new states, under pain of being condemned as aggressors and subjected to international sanctions. Moreover, we assume that in the constitution of whatever military or police force may be required during the transitional period, full use will be

made of the trained manpower available in Palestine which will be prepared to offer its services to the United Nations to maintain law and order.

The Jewish state, when it is established, will respect the sovereignty of its neighbor states as fully as it will defend its own. The Jewish people in Palestine is prepared to defend itself. It is not impressed by idle threats. A people that has survived the accumulated fury of the centuries, faced powerful enemies in a bitter battle for survival, and during the last war saw hundreds of thousands of its sons fighting for freedom in all the liberating armies of the Allied nations—while the head of the Palestine Arab Higher Committee was broadcasting Nazi propaganda from Berlin and congratulating Hitler on his African victories over the Allies—such a people will not be intimidated. Nor, we are confident, will this great international body which is earnestly wrestling with this tremendously difficult problem and which is seeking a just and equitable solution, be terrorized into surrendering its high mandate.

We recall with satisfaction that similar threats uttered by the same parties during the first special session did not influence the resolution of the Assembly. Nor was the Special Committee impressed by these threats during the hearings. We hope that these same threats will not influence this great deliberative body which must be guided by principles of truth and justice—the underlying principles of its Charter.

The Jewish people in Palestine, I repeat, will be prepared to defend itself. It will welcome, of course, whatever support can properly be given to it by the United Nations or its members, pursuant to the decisions of the United Nations.

## Jews Will Protect Selves

"In this connection we must take note of the announcement made by the representative of the United Kingdom that its forces may not be available to the United Nations during the transitional period, and may be subject to early withdrawal from Palestine. In that event, in order to avoid the creation of a dangerous vacuum which might affect public security, the Jewish people of Palestine will provide without delay the necessary effectives to maintain public security within their own country.

Mr. Chairman and members of this committee. With this United Nations report we have reached one of the important crossroads of history. The course which will be followed will be fraught with destiny for all, the Jews, the Arabs and the United Nations. We hope that it will be a course of wisdom, justice and courage. The Jewish people hopefully awaits the decision of this body.

Twenty-five years ago a similar international organization recognized the historic claims of the Jewish people, sanctioned our program and set us firmly on the road of realization. We were not then regarded as intruders or invaders, not even by the foremost leaders and spokesmen of the Arab world, but as a people returning home after a long sad exile. The world approved and acclaimed the return of Israel to its ancient homeland. The statesmen of the world faced the tragic problem of Jewish national homelessness and they set about to solve it.

The Jewish people was confirmed in its right to rebuild its national life in its historic home. It eagerly seized the long hoped-

(Continued on next page)

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## I Think As I Please

By CARL ALPERT

### The Non-Sectarian Jews

THE fluctuation in women's styles is not as erratic as the various contradictory and opposing methods which are from time to time projected by "experts" as the best way to fight anti-Semitism. Not long ago, if I recall correctly, several committees of sociologists, neurologists, psychiatrists, criminologists and others were busily engaged, under the auspices of leading Jewish organizations, in determining the best "scientific" methods of allaying anti-Semitism.

The panaceas and remedies and theories have multiplied without end. There are those who shout that the best way to treat an anti-Semite is to "expose" him, to focus the pitiless spotlight of publicity upon his hate-mongering and reveal him for the rat that he is. There are those who insist that only stringent anti-hate legislation will solve the problem by making anti-Semitism a punishable crime.

Another school of thought holds to the "silent treatment" method. Ignore the anti-Semite, and he will wither up from lack of attention, they say. Mobilize decent Christian opinion, urge others. Work through the churches. Stimulate leading Christians to carry on the battle so that it won't look like a Jewish campaign. This approach is countered with the suggestion that only by entering an alliance with other minorities, under left-wing leadership, can the Jews hope to eliminate anti-Semitism.

ONE HARDLY KNOWS which way to turn at the bewildering array of arguments. Nor are policies always constant. The Anti-Defamation League, which once maintained the strictest hush-hush secrecy about its activities, now floods the press with publicity releases proudly recounting all its achievements, real or imagined.

Arm-in-arm with the defense program is the good-will line. If we make enough friends among the non-Jews, if we invite them into our synagogues to show them that we have no secrets, if we act like "regular fellows," we shall be able to get along. The straining after Gentile approval at times becomes disgustingly obvious, and if respectable Jews are nauseated by the fawning attitude of some of their brethren, it can be imagined how intelligent Christians look upon it.

I must say I get a grim sort of feeling when I note how many institutions, particularly hospitals, erected by Jews, with Jewish funds, and originally for Jews, now flaunt their "non-sectarianism" in the breeze. God forbid the Christians should think we are exclusive! They should know that we are true democrats, and that even our own institutions are open to them. I regret to note that the new Brandeis University, which is being established with Jewish funds precisely because Jewish students find it difficult to gain entrance to other schools, has served notice that it will be non-sectarian. If that is supposed to be a virtue I don't understand it. Notre Dame and Fordham and Holy Cross don't have to apologize for their sectarian nature.

Sometimes this sort of philosophy leads to peculiar and amusing claims. Thus a couple of years ago, spokesmen for the Jewish Hospital in Cincinnati, pointed out that "more than 70 per cent of the patients served by the hospital are non-Jewish; that through its 10,000 annual non-Jewish patients the hospital becomes a common meeting-place for some 25,000 non-Jews—patients and their visitors—and many Jews each year, on terms of friendliness that serve to combat anti-Semitism. . . ."

WELL, a new and ingenious idea is thereby projected into the field of community relations. "I hated the Jews for a year until one day I fell down the cellar stairs and broke my leg. Ten days in the Jewish Hospital cured me." Thus might run a testimonial produced by the hospital fund-raisers to prove that their institution was not only healing sick bodies, but also making America a safer place for Jews to live.

What it all boils down to is this: that the business of combatting anti-Semitism is for the most part in the hands of Jews, who, unaware of it, are living in a constant state of mild hysteria, aggravated by a feeling of impotence based on their ignorance of Jewish life. They would be objects for pity were it not for the fact that some among them, like the anti-Zionists, constitute a grave menace to Jewish security and survival everywhere. Almost every community has its minute share of them.

And they're rich.

And therefore, under the American system, powerful.

### 326 Per Cent Increase Reported

NEW YORK—326.5 per cent increase in funds raised by Jewish communities during the five year period ending in 1946, was revealed in an analysis of the final totals achieved by 160 individual campaigns during this period made by the Council of Jewish Federations and Welfare Funds. The study disclosed that these 160 member agencies raised nearly \$105,000,000 in 1946 as against \$50,000,000 in 1945, \$40,856,000 in 1944, \$33,240,000 in 1943, and \$24,620,000 in 1942.

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## AL SEGAL Speaks on THE LADIES

A YOUNG gentleman named Wise called on me to try to set me right on a matter that has to do with women. In a recent column, most casually in connection with another subject altogether, I brought up a certain blessing that is recited in the Orthodox service of the morning. "Blessed are Thou, O Lord our God, King of the universe, who hast not made me a woman," says the early worshipper in the synagogue.

I thought that this was a kind of arrogant pride of identity. In fact, I gag on it every month of May when, in accordance with the *jahzeit* custom, I go to the services on account of my mother. I gag at it and then skip it. Young Mr. Wise said that I misinterpreted this blessing, that it implies no unworthy pride on the part of the male species, that it is merely a way of praising the wisdom of God who knows what He does, creating male and female, according to their kind; just as in His wisdom He creates roses and violets. (When a woman recites the list of blessings in the morning she says humbly "Blessed are Thou, O Lord our God, King of the universe, who hast made me according to Thy will.")

I myself, on those May occasions when I come to this blessing, always find my mind being deflected from the sacred meditations to which I am supposed to apply myself. What's this that the ritual is attempting to put in my mouth? It seems to suggest that I am thanking God that he didn't create me in the lowly status of woman. I am in this synagogue to honor the memory of a woman who was a greater person than I can ever hope to be: How faithful she was! How gentle! Her unfailing kindness! How diligent for the welfare of her children! Even to her last hour! Yet here I am supposed to be saying to God: "Blessed art Thou, O Lord our God, King of the universe, who hast not made me a woman."

WHAT CHUZPA! I with all my many faults blessing God for not having made me to be of my mother's kind! No, no, Segal, I admonish myself, you mustn't say that to God. You, this little guy Segal, flaunting yourself as a superior creature and praising the wisdom of God for not having made you a woman! Who are you anyway? You with all your delinquencies! You with all your small spites and prejudices, your little skullduggeries, your picayune selfishness, your feet of clay!

No, Segal, you can't in self-respect, considering everything, praise God for not having made you what your mother was. Better say: "Blessed art Thou, O Lord our God, King of the universe, who made me this inadequate man in the hope that I may make something of myself finally." These meditations take my mind from a large part of the service of the morning and before I know it it's practically all over and we're standing up to say kaddish.

That the superiority of man is implicit in this blessing is evident in the humility of the opposite blessing that a woman recites: "Blessed

are Thou, O Lord our God, King of the universe, who hast made me according to Thy will." No, it isn't put in her mouth to bless God for not having made her a man! Her blessing means to say yes, O God, I am this poor creature, woman, whom Thou hast created but I am not complaining. I know that Thou didst Thy best in accordance with Thy wisdom and who am I to protest because Thou didst not make me the superior creature that is man? I humbly accept Thy will.

Anyhow, the woman's blessing is much more respectful. . . . "Blessed are Thou . . . who hast made me according to Thy will" . . . It's the philosophy of the civilized human being. It recognizes a biological difference and makes nothing of it. It is the proper answer to all groups and individuals that vaunt race, racial or biological superiority. It is the Jewish version of the Negro spiritual that says "all God's children got wings."

Yet this is not to say that all our women live the fine humility that is implied in the blessing in the ritual. Nor do I mean in the least to say that all, if any of our men really behave with the arrogant pride implied in the blessing that thanks God for not having made them women. Quite the contrary!

LET US TAKE THE CASE of one who shall be called Mr. Zilch. Mr. Zilch has just come home from the service of the morning at which he stood before the altar, saying to God: "Blessed art Thou, O Lord our God, King of the universe, who hast not made me a woman." Mr. Zilch was feeling proud as he spoke thus before God. Yes, that was him, Zilch! God certainly knew what He was doing when he created Zilch in the majestic image of man. But no sooner is he over his own threshold than Mr. Zilch is made aware that he isn't the creature that the blessing in the ritual implied he was. Mrs. Zilch is at the door, speaking up, and why is he so late for breakfast? Hasn't he any consideration for her?

Mr. Zilch replies humbly, no longer the special creature he represented himself to be in the prayers of the morning. Well, he says, the services were a bit longer than usual on account of some special prayers. . . . "I had to sit through to the end, you know."

"You never take me into account," Mrs. Zilch says. "Me waiting to make breakfast for you! Me with the dishes to wash afterward! It's always you! I guess you had to stop and talk after the services."

Mr. Zilch takes it all, eats breakfast in silence, no longer the proud man who was gratefully speaking his pride to God an hour ago. Mr. Zilch wishes women really kept themselves as humble as that blessing makes them out to be. . . . "Blessed art Thou . . . who hast made me according to Thy will" . . . His own wife's unreasonableness, her intolerance of his small errors, her fault-finding!

Mr. Zilch bows his head and thanks God, anyway, for the moment at the altar he is allowed privately to speak up like a man to God. So maybe for the sake of Mr. Zilch's morale, it's all right that the ritual permits a man to say "Blessed art Thou, O Lord our God . . . who hast not made me a woman."

### Dr. Silver Offers

(Continued from preceding page)

for opportunity and proceeded to rebuild that ancient land of Israel in a manner which evoked the admiration of the whole world. It has made the wilderness blossom as the rose. Surely this great international body, surveying this faithful and fruitful work, will wish to see that work continued, that undertaking advanced, that hope of the centuries consummated. It will be a noble achievement which will redound to the everlasting glory of this world organization. It will be a supreme act of international justice.

### Weinstein On Message of Israel

CHICAGO — Rabbi Jacob J. Weinstein, of K. A. M. Temple will speak on "The Re-discovery of America," over the Message of Israel program at 10:30 a. m., EST, over ABC. Next Sunday his subject will be "Pioneers of a New Faith," and Oct. 26, he will speak on "The Religion of the Social Advance."

### H. T. College To Mark 75th Anniversary

Jewish Telegraphic Agency  
CHICAGO — Seventy Jewish communities throughout the United States will join in the observance of the Silver Anniversary

of the Hebrew Theological College here, on Oct. 12. The affair will also mark the opening of campaign for funds to expand the facilities of the college and establish new branches.

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# THE JUNIOR POST

RUTH PALLER,  
Editor

## Letter Box

Dear Ruth Paller,

On receiving The Post today, I became very interested in the article, "Officers for Junior Post" I think it is a very fair way in which you want to choose a Junior Post League Board.

The reason I'm writing this letter, is because I would like to become one of the board members. Since my Confirmation, which was last year, I have continued my Jewish education, because I would like to become a Sunday School teacher. Being that you've decided on having a Post board, I thought it would help me to be active in another way, and help me to become a better Jew.

As of today, I'm president of my Sunday School class, here in Bradley Beach, of which I've been very active since we've formed this new class, we've had a picnic inviting the boys class. We are now forming the young Judaea and if our membership keeps on increasing we hope to have a very successful club.

During the past summer we had weekly Saturday morning services for we children. I encouraged the girls in our class to go as it is not only my duty to come, but to encourage others to come, with me. As Bradley Beach is a summer resort town I brought some of the summer residents, which helped our services to become very successful.

In the field of Journalism, in public school, I became president of the Press Club. I hope this will help me in the years to come.

This brings me to the end of my letter. Well here's wishing everyone who try's to become a board member—the best of luck.

Yours truly,

INA-CLAIRE HYMAN

516 Momouth Ave.

Bradley Beach, N. J.

Several readers have asked for an extension of the deadline for letters applying for positions on the Board of Directors of the Junior League Post. We are therefore extending the time to Oct. 31, and will reprint Ina-Claire's excellent letter with the new ones received this month.

If you would like to be a member of the Board, write a letter telling about yourself and your interests and the reasons you believe you will make a valuable member of the board. The duties of board members will include planning League activities, arranging contests, and helping to decide what the page should con-

tain. Send your letters to Ruth Paller, Editor Junior Post, 5610 Carrollton Ave., Indianapolis, Ind.

## Fund For Raymonde

Not one contribution has come to Raymonde in honor of the holidays. Not one toy or gift of clothing has come to make up a Chanukah box for her.

Now that religious schools have resumed classes for the season, we hope that each Junior Post League member will ask his teacher to send part of the room Keren-Ami collections to help support Raymonde, the 10 year old, French-Jewish war orphan we League members have adopted and are supporting. Please send your school contributions and your own contributions of money and clothing and toys to Ruth Paller. Fund for Raymonde, 5610 Carrollton Ave., Indianapolis, Ind.

## New Contest

A prize will be awarded for the

best letter of 200 words or less on "Why I Like Sunday School" or "Why I Do Not Like Sunday School." The five most interesting letters will be printed. Perhaps your letters will give ideas to the teachers. So let us hear from you. Contest ends Oct. 31.

## To Join The League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

## APPLICATION JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_  
Age \_\_\_\_\_

October 10, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Dear Boys and Girls:

How would you like to have a book which is a whole library. A book in which you can find adventure stories, lives of great men and women, history, poems of happiness and sorrow, and wise advice?

Of course, you've guessed that I am talking about the treasure house of literature, the BIBLE.

The bible was so loved and cherished by our forefathers that they made the reading of a portion of the book part of the regular synagogue service. They divided the entire Bible into fifty-four weekly readings, which are read out of the Torah scrolls every Sabbath.

ON SIMCHAS TORAH, we celebrate the completion of the Scroll reading and we begin again with the first part. Since it is read in Hebrew, you may not know that the first Torah reading is the story of the creation of the world. It is called "Berashis" or

## In The Beginning

In the beginning God created the heaven and the earth.

When God began to make the world it was without form, and empty; and darkness covered the sea. But the spirit of God was moving over the waters. And God said, "Let there be light!" and there was light. And God saw that the light was good, and He separated the light from the

darkness.

God called the light Day, and darkness He called Night. And the evening and the morning made the first day.

Then God said, "Let there be a sky between the waters, and let it divide the waters under the sky from the waters above the sky! And it was so and God called the sky Heaven. And the evening and the morning made the second day.

THEN GOD SAID, "Let the waters under the Heaven be gathered into one place to let the dry land appear!" And it was so and God called the dry land Earth, and the gathered waters he called Seas. God saw that it was good, and He said, "Let the earth produce, grass, and herbs, and fruit trees!" And it was so. And the evening and the morning were the third day.

And God said, "Let there be lights in the sky to divide the day from the night, and let them be for signs and for seasons, and for days, and years. And let them shine in the sky of heaven to give light to the earth!" And so it was, for God made two great lights, the greater light to rule the day and the lesser light together with the stars to rule the night. And God saw that it was good. And the evening and the morning made the fourth day.

Then God said, "Let the waters

# THE TEACHER'S GUIDE

By RABBI MAURICE GOLDBLATT

Can you figure out a better title for this column? The Post will pay \$5.00 to the young person whose heading is finally selected for this column. . . . Address your suggestions (there is no limit) to Teacher's Guide, National Jewish Post, Box 1633, Indianapolis, Ind. Please give your age and the name of the religious school you attend.

THIS column is intended to be of interest to you in connection with your religious school studies, or in your homes if you are not fortunate enough to attend a religious school.

What will be printed here should tie in your Jewish interests, with what is going on around you in the general world. The purpose of this column will be to help you relate everything of Jewish interest to your general interests.

## Editorial

I DO not believe Jews can live apart from the life around them. Any Jew who cuts himself off from the rest of the general community (which is predominantly non-Jewish) will be a self-conscious Jew. A good Jew is one who makes his Judaism work wherever he is, among Jews or Christians, in large cities, or small, when he is a part of a group or has to stand alone.

READER RESPONSE: You may want to express your ideas about the foregoing. Do you agree? Your letters will be more interesting if you express your own ideas.

★ ★ ★

## The Query Of The Week

WHAT happens to the children of parents who do not follow the same religion? This question strikes deep to the root of the problem of mixed marriages. Broadminded adults may say that they can follow different religions and still be happy in their marriage, but what of their children? Such people are inclined to

## The Sedra

### ON THIS SABBATH the

reading of the new cycle of the Torah will begin. In Reform synagogues only the first portion of the weekly Torah assignment is read. In other synagogues the whole section is chanted, not read. But in both synagogues, Reform and others, the real problem is understanding the text. If you don't know Hebrew, you should read the text in the English translation. This week's Torah section, Genesis, chapter 1 through chapter 6, verse 8, provides room for much discussion.

As you read these chapters which describe the creation of the world, perhaps you will ask yourself: how scientific are these findings? Modern scientists have different ideas from those of the writer of Genesis, about how old the world is, and how long it took to create it and everything in it, including Mankind. But the scientists do agree with the view of our rabbi-teachers of old that a power greater than man—God himself—performed this wonderful miracle of nature. (In next week's column there will be a discussion of the idea of man being made in the "image of God.")

## Columbus Day

WE HAVE HAD so many Jewish holidays in the last four weeks! Now comes a semi-holiday in the civil calendar that has some connection with Jewish history. Columbus Day Oct. 12, which celebrates Columbus' birthday, recalls the unhappy experiences of the Jews of Spain.

The year 1492 is a black page in Jewish history because in that year the Jews of Spain were expelled. The rabbis say that God sends a healing for every affliction. Columbus helped heal the affliction of the Jews, for his discoveries were to provide new homes for the expelled Jews and for many generations of Jews seeking refuge in later years, even to our own time.

Columbus' story raises many questions. (1) Was Columbus a Jew, as is sometimes claimed? (2) Were "Jews and not Isabella's jewels" responsible for raising the needed funds? (3) How much credit should be given to Jews for the scientific data and astronomical instruments which Columbus used? Such articles as "America, The Discovery of," "Abraham Zaccuto" and Columbus in the Jewish Encyclopedia will provide additional interesting information.

say that they will not influence their child's religion; they will let him choose his own religion when he is old enough to understand.

They may be in for a serious shock. Experience shows that in many mixed marriages religion is soft-pedalled lest it become a bone of contention, or one of the parties of the marriage follows his faith while the other allows his to lapse. If one religion is predominant over the other, that will be the religion of the child in such a family. If both parties are equally zealous about their faith, there will be a struggle to have the child subscribe to each one's religion. In such a struggle, who wins and who loses? The child is the victim. Either he is hopelessly confused by the conflicting faiths, or he becomes indifferent or hostile to all religion.

There is a simple solution to this problem: husband and wife should have the same religion.

★ ★ ★

## Motto for the Week

He who does not increase his knowledge decreases it.—Rabbi Hillel.

be filled with every kind of living sea creature; and let the open air above the earth be filled with all kinds of birds!" And so it was, and God saw it was good, and He blessed them. And the evening and the morning made the fifth day.

Then God said, "Let the earth bring forth every kind of living creature animals, reptiles, and wild beasts!" And it was so, and

God saw that it was good.

THEN GOD CREATED man in His own likeness. In the image of God, he created man and woman. And God blessed them. "Be fruitful, multiply, fill the earth and rule it; be the master of the fish in the sea, the birds of the air and every living creature that crawls on the earth!"

And God also said, "See, I have

(Continued on next page)



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## Woman's Viewpoint

By Helen Cohen

THE services our Jewish women are performing in communities throughout the United States ought to be collected in a book like "Jews In World War II," and then published for all the world to know that the Jewess assumes more than her share of civic duties.

The Times-Picayune, New Orleans daily newspaper, has selected a Jewish woman to receive its Loving Cup for 1946. This award is for the New Orleans citizen performing the greatest altruistic service for the year, and was presented to Mrs. Joseph E. Friend for her many years of unselfish activities in behalf of school children and incurably ill people.

"For more than 50 years," said the award committee, "Mrs. Friend has given freely of her time and effort to have additional schools built; to have more money devoted to education, and to provide a home for chronically ill persons who couldn't be cared for by their families."

She has also been a leader in working for world peace and is a past president of the council of Jewish Women, both local and national, according to the Jewish Ledger of New Orleans. Not only was she instrumental in establishing Hadassah in her city, but served as its first president as well.

★ ★ ★

AS long as I'm espousing un-orthodox causes I may as well say a word in behalf of "Once-a-year" Jews.

Working on the theory that while there is life there is hope, then it is not these Jews for whom we need to despair but those who have gotten so far away from their people that they never set foot in the synagogue at all.

Our "once-a-year" Jew is good material. He or she may have in former years been a regular and frequent attendee. Perhaps babies have kept her away, or because of the help situation, she has been too tired at night or her husband may travel on weekends. Or perhaps the couple have been unwise in apportioning their time and all they need is to form better habits.

Certainly as long as the tiny light flickers there is the hope that perhaps this year it will grow into a bright and steady flame to warm not only their own heart but that of their rabbi and fellow worshippers as well.

★ ★ ★

WE need to be very sympathetic with the public school teachers. At this stage they must be in a complete state of confusion.

Just when they had come to the conclusion that part of their Jewish pupils observed their holidays by staying out and others were permitted to come to school, they are faced with the phenomena of children who are absent for some festivals yet answer present for others when the seats of their co-religionists are empty.

Ah well, they are just getting an inkling of the well-known lack of unanimity in Jewish life.

★ ★ ★

A VISITOR from Russia, where the women are considered drab, was known to remark recently in Hollywood that his countrywomen didn't take off their faces at night.

In Dorothy Dix's column a young woman bewailed the fact that her fiancé, after seeing her with her hair in pin-curls and no make-up, had broken off their engagement and hadn't been heard from since.

And then there's the story that ran in this paper about the boy who went to Palestine and wrote back that even the worst looking girl here was a queen compared to some of their local products. That lipstick, rouge, mascara, (shall I go on?), made the difference, there is no doubt.

Amusing items? Yet they point up a problem of modern day America.

Those of us whose husbands have managed to survive the shock are still concerned about our children. We want our daughter, once she gets a husband to stay married. And we hope that our son will have sense enough to pick out a real and fine person for a wife and not be fooled by the surface glitter.

While I feel sorry for the boys, if they're smart they can pay an occasional unexpected visit to see what the light-of-their-life really looks like. Or as a final resort they can get a wash cloth and go to work.

As for you girls, I'm definitely on your side. I say make yourself as attractive as you can. After all, men still reserve the right to pop the question. But the more natural you are, the less disillusioned your future mate will be.

Then after your dazzling beauty has ensnared you a husband, can you convince him that you were worth catching even if your rosy cheeks do wash off?

As a young Jewish woman, are you prepared to work with him to build a real Jewish home, hand down lovingly to your children the heritage of your fathers?

Are you ready to do the many tasks, even menial, which will be necessary if you must manage without help. "She looketh well to the ways of her household..."

Will you be a comfort and a blessing to him or will you make his life miserable, because your home or car, etc., isn't as nice as this or that friend's?

If you really dedicate yourself to your job, who knows, the day may come when he will let his eyes rest upon you as you're feeding the baby or lighting the Shabbas candles or even scrubbing the floor, and decide that, just as God made you, you are the loveliest being in all the world.

### The Junior Post

(Continued from preceding page)

given you every kind of plant that grows in the earth, and every kind of fruit tree. These shall be your food!" God saw all that He had made and it was very good. And the evening and the morning made the sixth day.

## Reading Of Torah Needn't Be Boring

By RUTH PALLER

THE reading of the Torah in most synagogues seems to be the signal for relaxation on the part of the congregants. The reason is not hard to find. They cannot understand the Hebrew text and simply wait until that portion of the service is over.

In times past, the Torah was read first in Hebrew and then in the vernacular of the country. Perhaps today's readings should be repeated in English, so that the Torah reading will no longer be considered an intermission to be sat through.

Dr. Ira Isenstein says, in his foreword to a book we want to tell you about, "One thing is certain, however; the rising generation of American Jews ought to be conditioned from the start to regard the reading of the Torah as a stimulating, instructive, and inspiring exercise. To bring them up to accept the assumption that the Torah reading is inevitably a bore is to defeat at the beginning any hope of revitalizing the Synagogue in our generation."

JEROME L. HERSHON, M.A., leader of a Junior Congregation in New York, was convinced that something must be done to make the Scripture reading a meaningful and inspiring experience.

He experimented with several forms of introducing the Torah readings in English and found that the one the children responded to most effectively was responsive reading of a simplified English version immediately after the traditional Hebrew chanting. All of the children took part in the reading. They enjoyed it and they developed a respectful attitude toward the Torah.

Mr. Hershon found that it was not feasible to read the entire portion in English for the young people but that two and a half pages, read responsively maintained interest.

He therefore chose a pivotal theme from each weekly reading of the Torah and suggests that the sermonette of the teacher in charge of the Junior service touch upon the material that is omitted from the reading.

HE HAS COMPILED these readings into a book "TORAH READINGS, A Simplified Version of the Five Books of Moses, for Home, Synagogue, School and Camp," published by Junior Publications, New York. The Junior Post story this week is from his book.

The book is also suitable for reading aloud at home. It is so simply written that even a small child will be interested, and older children may enjoy reading portions responsively with their parents on Friday evenings.

### REAL ECONOMY!



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And so the world and everything in it was finished. On the seventh day, God stopped his work and He rested. And He blessed the seventh day and made it holy because on it God rested all his work of creation.

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## What Foods These Morsels Be

★ ★ ★

IN connection with the recipes which readers contribute to our food column, how do you like the idea of sending in those which have been handed down through the generations? In today's column we print a recipe which Mrs. Brodey's mother, Mrs. Louis Chernin, 1102 Union St., has given her and which she, in turn, learned from her mother.

### PRUNE ROAST

Contributed by Mrs. Harry Brodey, 5741 N. Delaware St., Indianapolis.

3 lb. rib roast  
5 or 6 medium potatoes  
½ lb. prunes  
1 large onion  
salt, pepper, ketchup,  
brown sugar and sour salt

Pour boiling water over prunes and let soak 20 minutes. Brown onion in 2 tablespoons fat until yellow. Remove and brown meat in pan on both sides. Remove meat. Put layer of sliced potatoes, prunes, onions in skillet and sprinkle with salt and pepper. Place meat on top and add another layer of potatoes and prunes. Season again and add 2 to 4 tablespoons each of brown sugar and ketchup. Add sour salt to taste. Pour 1 cup water and replenish as gravy simmers down. Simmer until meat is tender.

★ ★ ★

IF we want to save grain as the nation has been asked to do, rice is an excellent substitute. Here are two rice and chicken recipes which are tasty and also make the chicken go farther.

### CHICKEN PILAF

Number 1: Turkish

1 cup rice  
2 cups chicken stock or water  
1 small onion, chopped fine  
1 cup tomato juice  
¼ cup melted chicken fat  
salt and pepper  
2 cups cooked, diced chicken

Wash rice, and drain. Bring chicken stock or water to a boil with ½ teaspoon salt, add rice and onion, and let boil gently until rice has absorbed all of liquid. Bring tomato juice to a boil, add to rice, and let boil gently until rice is tender. Add 2 tablespoons of the chicken fat to rice, add salt and pepper, and mix lightly. Turn into a greased pudding dish, spread with diced chicken, pour remaining 2 tablespoons of chicken fat over chicken, cover dish, and bake in oven at 350 degrees for 20 minutes.

Number 2: Persian

4 cups boiled rice  
2 cups cooked, diced chicken  
¾ cup green pepper, chopped fine  
6 tablespoons cashews or almonds, chopped fine  
1 cup tomato juice

Mix together lightly rice, chicken, raisins and green pepper, and place in greased baking dish. Add tomato juice, cover baking dish, and let cook in oven at 300 degrees for 45 minutes or until thoroughly heated. Place on a hot platter, sprinkle with chopped cashews or almonds, and serve.

The recipes printed in this column are taken from Tina Lohman's famous "Book of 500 Jewish Recipes." This book will be sent free to each person sending in a new subscription and one will be sent also to the person receiving the subscription. This offer is not good for renewals.





# The NATIONAL JEWISH POST



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## CALENDAR

Chanukah.....Mon., Dec. 8  
Purim.....Fri., March 15  
Passover.....Sun., April 14  
Shavuoth.....Mon., June 3

(All holidays begin on the preced-  
ing evening at sundown.)

Friday, Oct. 10, 1947

## The Editor's Chair.

**GOING THROUGH** the curric-  
ulum offered this year by Chica-  
go's famed "College of Jewish  
Studies" I was attracted by the  
following two courses, which are  
in addition to the traditional sub-  
jects always taught: The Ameri-  
can Jewish Community and Jew-  
ish Sociology and Contemporary  
Jewish Thought. My own opin-  
ion is that there is an earnest in-  
terest among Jews to know why  
we are and what we are and  
what's ahead for the Jew, there  
is the desire to know, which is  
the fundamental prerequisite for  
learning. It remains for the Jew-  
ish community to use this desire  
to create an informed Jewish la-  
ity. My own opinion is, that we  
(the American Jewish leader-  
ships) will succeed in this all im-  
portant task but most Jewish  
leaders are decidedly of the op-  
posite view.

**YOU CAN DO** your own guess-  
ing about who will be selected  
to fill the open pulpit at the very  
desirable North Shore Congrega-  
tion Israel in Glencoe, wealthy  
Chicago suburb. As visiting rab-  
bis for the past few Friday nights  
and for the next four were and  
will be the following at least two  
of whom definitely are not candi-  
dates for the position: Rabbi Al-  
vin I. Fine, Dr. Barnett R. Brick-  
ner, Rabbi James G. Heller, Dr.  
Samuel S. Mayerberg, Rabbi Is-  
rael Bettan and Rabbi Low H.  
Silberman.

Sermon of the week: Can a  
Jew Relax?—Rabbi Alfred Bar-  
nston, Union Temple, Brooklyn.

**STATEMENT OF THE OWNERSHIP**  
MANAGEMENT, CIRCULATION,  
ETC., REQUIRED BY THE ACTS OF  
CONGRESS OF AUGUST 24, 1912,  
AND MARCH 3, 1933

of the National Jewish Post, published  
weekly at Indianapolis, Ind., for Oct-  
ober 1, 1947.

State of Indiana, County of Marion.

Before me, a notary public in and  
for the state and county aforesaid,  
personally appeared G. M. Cohen, who,  
having been duly sworn according to  
law, deposes and says that he is the  
publisher of the National Jewish Post  
and that the following is to the best  
of his knowledge and belief, a true  
statement of the ownership, manage-  
ment, etc., of the aforesaid publication  
for the date shown in the above cap-  
tion, required by the Act of August 24,  
1912, as amended by the Act of March  
3, 1933, embodied in Section 537, Post-  
al Laws and Regulations, printed on  
the reverse side of this form, to-wit:

1. That the names and addresses of  
the publisher, editor, managing editor  
and business managers are: Publisher,  
G. M. Cohen, 6140 Kingsley Drive;  
Managing Editor, Jane Calvelage, 1704  
College.

2. That the owner is G. M. Cohen,  
6140 Kingsley Drive.

3. That the known bondholders,  
mortgages and other security holders  
owning or holding 1 per cent or more  
of the total amounts of bonds, mort-  
gages or other securities are: None.

4. That the average number of  
copies of each issue of this publica-  
tion, sold or distributed, through the  
mails or otherwise, to paid subscribers  
during the twelve months preceding  
the date shown above is 13,014.

G. M. COHEN

Sworn to and subscribed before me  
this 28th day of September, 1947.

JANE CALVELAGE

My commission expires Oct. 25, 1948.

# Editorial Page

## THE COLUMN WITHOUT A NAME

Set a schedule for your relig-  
ious life; create habits. You seek  
to form habits in the life of your  
child—habits in personal hygiene,  
work habits, study habits, social  
habits. Why not habits in relig-  
ious observance? Habits, in time,  
become second nature. Some of  
us have religious desires natur-  
ally; some have to cultivate it.  
And it is like cultivating appreci-  
ation for music, or good books.  
Set a pattern. Stick to it and reap  
character.—Rabbi Beryl D. Cohon.

During the period immediately  
preceding the High Holidays I  
had occasions to go to a cemetery.  
The roads leading to it were al-  
most impassable and inside the  
cemetery there were crowds of  
people. I recognized some men  
and women who have practically  
no contact with Jewish life at all.  
But they were there because they  
felt they were fulfilling a very  
important religious command-  
ment.

I recognize that there are cir-  
cumstances which make it diffi-  
cult, if not impossible, for some  
people to visit the cemetery at  
any other period of the year.  
However this is not the case with  
the majority. They went to the  
cemetery at that particular sea-  
son because they believed that  
there was some additional sancti-  
ty attached to a visit before the  
High Holidays. The result was  
a babel of voices, confusion and  
crowding.

Once and for all let it be made  
clear that there is no religious  
obligation to visit the cemetery.  
I fear that too large an element  
of superstition enters into the  
situation. If we are truly relig-  
ious we must believe that only  
the body is interred in the grave.  
The living inspiration is not  
there, the thing which was the  
good devoted mother or the kind  
and wise father, is not there. Yet  
the ritual of the cemetery is more  
strictly observed than some of  
the essential things in Jewish  
life.

Judaism did not make death  
the occasion for elaborate rites  
and ceremonies. While it is cus-  
tomary nowadays for a rabbi to  
deliver a eulogy at a funeral, this  
practice was unknown until com-  
paratively recently. Eulogies  
were formerly delivered only up-  
on the death of a distinguished  
scholar. The usual ritual consist-  
ed merely of the recitation of  
several psalms. The coffin was  
made of plain, unpainted boards.  
At the grave services were sim-  
ple and brief. The tombstone was  
not elaborate and there was not  
even in the prayer-book a form of  
service to be recited when moun-  
tains visited the grave.

One must surely respect the  
feelings of devoted kinsfolk who  
cherish the memory of a deceased  
relative. But the memory can be  
cherished far more effectively  
and beautifully if the deeds of  
one who has died are perpetuated  
by those who were near to him  
or her. A gesture of respect for  
the body of a person alone is not  
what Judaism asks of its adher-  
ents. A visit to the cemetery at  
any period of the year is just as  
significant as in the days before  
the High Holidays. Rabbi Harry  
Halpern in The Bulletin of East  
Midwood (Brooklyn) Jewish Cen-  
ter.

Rabbi Albert G. Minda will  
give a regular accredited course  
in Judaism (Biblical and Post-  
Biblical periods) during this com-  
ing scholastic year, at Hamline  
University in St. Paul, Minn.

## On The Conference Hearings

**A**NNOUNCEMENT this week of five hear-  
ings on the plan for the permanent or-  
ganization to succeed the American Jewish  
Conference makes it all the more logical that  
the Committee on Future Organization or the  
Interim Committee come clean with the Amer-  
ican Jewish community.

Unless some announcement is made of the  
present status of the plan, the hearings will be  
nothing more than attempts to stifle the criti-  
cism voiced by those who feel the plan is being  
forced on the American Jewish community by  
the national organizations on a take it or leave  
it basis.

From the very first decision to plan for a  
permanent conference there was insistent de-  
mand that the Jewish community be given an  
opportunity to express its wishes. This demand  
was sidetracked, although all through the meet-  
ings of the Committee on Future Organization  
there were charges that to go to the communi-  
ties after the national agencies have been asked  
to approve the plan was bordering on the  
fraudulent.

For instance the B'nai B'rith is supposed to  
be deciding whether to join the new body. That  
decision has been long in the making. It will  
be made on the basis of the weak plan brought  
out by the Committee on Future Organization.

## What Is A Paper's Responsibility?

**I**T is no difficult task to answer Harry C.  
Caplan, who in this issue endorses the stand  
taken by Sholem Ettinger in a communication  
to The Post two weeks ago.

The Post, of course, takes the opposite view-  
point. The Post disagrees with the American  
Council for Judaism, but gives that organiza-  
tion ample opportunity to present its view-  
point.

Referring to the refusal to give every side  
the right to be heard, Prof. Sidney Hook wrote  
as follows in the March 16, 1947 New York  
Times Magazine:

"If one is kept ignorant of alternatives, de-  
nied access to information, deprived of the op-  
portunity to influence and be influenced by the  
opinions of others, consent is not free. Where-  
ever, therefore, a monopoly of the instruments  
of education and propaganda exists we cannot

Is The Post to believe that any amendments  
offered and approved at the hearings this month  
stand any possibility of being adopted in view  
of the fact that the national organizations will  
have to review their decision?

The announcement by the American Jewish  
Conference says this:

"The Committee on Future Organization,  
which is to present its final report to the Fourth  
Session of the American Jewish Conference in  
Chicago November 29 to December 1, will take  
cognizance of all views expressed."

This is indefinite. At another point the an-  
nouncement says an opportunity will be af-  
forded those present (at the hearings) to ques-  
tion the speakers, express views and to pro-  
pose amendments."

The Post urges those at the hearings to see  
that they are conducted on a parliamentary  
basis, so that the hearings can pass resolutions.  
These resolutions then should be brought be-  
fore the fourth session as the expressed desire  
of the hearings.

One other caution. The Committee on Future  
Organization as a matter of decency, should  
not use the argument that because the national  
organizations have approved the original plan,  
to change that plan will cause defections from  
the conference.

speak of a democratic decision."

Yet the answer is not as simple as that.

There is more than a little logic behind the  
contention of the Zionists that World Jewry  
is in a crisis, a sort of war, and that during  
the recent world conflict the United States  
labelled a man a traitor who gave aid to the  
enemy.

And so the Zionists call the American Coun-  
cil for Judaism traitors. And if the Zionists  
are right, then The Post, too, is a traitor, albeit  
an unwitting one.

The question is an involved one. It goes back  
to the very makeup of the Jewish group, of  
the relationship of its component parts to the  
Jewish community as a whole.

What is needed then is a philosophic analy-  
sis by our best thinkers. The Post would like  
to offer its columns to a discussion of the  
problem.

## The Policy of Legal Action

**T**HOSE who follow the activities of our  
national Jewish agencies closely are  
forced to the conclusion that adoption by the  
Anti-Defamation League of B'nai B'rith of its  
new program of legal action is a considerable  
victory for the viewpoint and policies of the  
American Jewish Congress.

In March of this year at the fifth plenary  
session of the National Community Relations  
Advisory Council, Benjamin Epstein, acting  
head of the A.D.L. argued with David Petegorsky,  
executive director of the American  
Jewish Congress over the primacy of the edu-  
cational approach to the legal. Neither re-  
jected either of these methods, but Mr. Epstein  
argued as follows:

"The important element is what is in the  
hearts and the minds of people. Only in that  
way can democracy work. And what is in  
the hearts and the minds of people is placed  
there through education—through living and  
learning together. When we together with  
other Americans succeed in educating each  
other, only then will we be able to close the  
gap between the American Creed and Ameri-  
can realities; only as we educate people to  
democracy, will we be able to pass laws to  
establish and solidify democracy."

Mr. Petegorsky on the other hand con-  
tended that:

"Democratic rights in the areas we have

been discussing must be won in the same  
fashion that democratic rights have been won  
everywhere and at any time. There must be,  
in the first place, a very specific objective, a  
definite goal not a vague abstraction. People  
have won democracy in the past by capturing  
a series of concrete positions—habeas corpus,  
trial by jury, the vote, secret ballot, the right  
to collective bargaining. Today, they must  
similarly set for themselves not the achieve-  
ment of something called tolerance, but the  
ending of some very real discriminatory and  
anti-democratic practices.

"The people must have all the facts about  
the situations they are seeking to remedy.  
And those facts must not simply repose in  
files or serve only as the basis for vague ref-  
erences in annual reports. Nor must they be  
used solely for off-the-record private confer-  
ences. They must be made available in the  
most effective and dramatic form to the pub-  
lic.

"Democracy has never been won anywhere  
unless there has been a mass movement behind  
the fight. There must be mass organization  
and mass pressure if these rights are to be  
won."

It must have required considerable moral  
courage on the part of the A.D.L. to adopt  
and announce this new direction to their ef-  
forts in behalf of the Jewish community.

## No Welcoming Agency

**T**HE Jewish group has accepted fully its  
responsibility to the Jewish college stu-  
dent and in a few years there won't be a cam-  
pus in the United States where an imposing  
Hillel House will not act as a welcome sign to  
the young Jew and Jewess away from home.

But what about the man or woman who did  
not go to college, or the new Jewish family? Of  
course many of these seek out the Jewish cen-  
ter or a synagogue (in the latter they most  
likely are ignored until they stop coming alto-  
gether). But many Jewish individuals, and for  
that matter, families too, when they move into

a new city often do not become associated with  
the Jewish community there. Of these, the ma-  
jority would jump at the first sign of welcome.  
But there is no set-up in the Jewish commu-  
nity to welcome them. No Agency nor or-  
ganization (except the solicitor for the Jewish  
drive) has as part of its program the welcom-  
ing of out-of-town people.

It would be a simple thing for the Jewish  
Community Council or the Jewish Federation  
to set up such a welcoming committee; simple  
yet of very real importance. Or a local or na-  
tional Jewish organization could adopt this as  
one of its projects.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### JUDAISM DOES HAVE VIEW ON JESUS SAYS STEINBERG, ANSWERING CRITIC

Editor, National Jewish Post,

Rabbi Milton Aron, in his letter published in your issue of Sept. 26, charges that I have committed "an unpardonable blunder" in my book "Basic Judaism," by asserting that Judaism qua Judaism maintains a viewpoint concerning Jesus and by undertaking to set that viewpoint forth. Individual Jews, Rabbi Aron contends, may have their opinions of the founder of Christianity but "Judaism, obviously, has nothing to say on this subject."

Nothing to say? Then how are we to account for the numerous references to Jesus in Talmudic literature, including among others such a passage as (Jer. Taanith II 1): "If a man say that he is God, he is deceiving you; if he says that God is man, he will regret it; if he says that he ascends to heaven, he is but speaking, for he cannot do it."

How are we to explain the far from inconsiderable post-Talmudic Jewish bibliography on Jesus beginning with the Tol'doth Yeshu and running through Saadyah in his Emunoth ve Deoth, Crescas and Isaac of Troki, to Solomon Schechter, Joseph Klausner and other modern Jews too numerous to be detailed?

Again, how are we to dispose of Maimonides' characterization of Jesus as "a preparer of the way for the King-Messiah," his inclusion of articles clearly directed against Christianity in his creed? How also of Nahmanides' brilliant critique of Christian claims for Jesus in the disputation at Barcelona? Shall we assume that these men were speaking as individuals and not on behalf of Judaism? That was not their feeling in the matter. Maimonides certainly regarded his Mishneh Torah as an expression of Judaism rather than of his private convictions. And Nahmanides manifestly felt that he was giving voice to more than his own mind.

But even if we grant that these gedolim exceeded their terms of reference, what shall we make of the untold thousands of Jews of all generations for the past nineteen hundred years who refused to accept Jesus in any of the diverse guises in which Christians have presented him, or because they felt the acceptance of him to be incompatible with Judaism? Did they undergo martyrdom for private predilections or on behalf of what they conceived to be basic principles of the Jewish religion? And when the Jewish world was shocked, as it was recently, by Sholom Asch's temporizing with the Christian notion of Jesus, was this the idiosyncratic reaction of single Jews or an awareness on the part of all informed Jews that Asch's position was inconsistent with historic Judaism?

A moment's reflection will disclose that it is inconceivable that either the bulk of Jews or the Jewish tradition should have been without a viewpoint on Jesus. How could such a viewpoint have been avoided when Christendom was forever urging, cajoling and coercing the Jewish world to its own Christological doctrines?

It is here that the weaknesses of Rabbi Aron's analogies become apparent. He writes: "one might as well ask for the Jewish viewpoint on the Theory of Relativity, the wisdom of Confucius, or the dramatic quality of Shakespeare."

Now, obviously, neither the Theory of Relativity, which is a matter of science, nor the dramatic quality of Shakespeare, which is a matter of aesthetics, is in the same realm of discourse as the Christian teaching concern-

ing Jesus, which is an issue of religious doctrine. Rabbi Aron's reference to such concerns is, therefore, a confusing irrelevance.

It is a different story with his allusion to Confucius. There Judaism does have a viewpoint. Is it not opposed to the non-theism of Confucius? To his readiness to condone idolatrous forms of worship? To the many elements in his ethic inconsonant with Jewish morality?

Judaism then has a very definite opinion of the teaching of Confucius. As for his personality Jews are not required as Jews to take a position on that score because no one makes claims in his name which challenge Jewish principles, let alone seeks to coerce consent to these claims. But suppose Confucians were suddenly to begin to conceive their master as Christians conceive Jesus, and not content with conceiving him so, were to engage in an active proselytizing designed to persuade the Jews of the world that Confucius is God become flesh, or the sole savior of mankind, or a perfect mar free from sin or blemish, or a prophet whose utterances supercede the Jewish Tradition. Would it not instantly become the duty of every faithful Jew to reject all such propositions, and that not merely as an individual but in fulfillment of the very nature and mandates of Judaism?

It was then no slip of the pen, as Rabbi Aron suggests it may have been, when I referred to Judaism's attitude to Jesus.

Holding that no man is God, Judaism denies that Jesus is God.

Insisting on the eternity and ethical unsurpassability of the Jewish Tradition, Judaism denies that the teachings of Jesus annul the Torah or are morally superior to it; it consequently denies that Jesus is a prophet, the revealer of a new and higher truth.

Affirming that infallibility and perfection are possible only to

God, Judaism denies that Jesus possessed these attributes.

In other words, every criticism of Jesus which I adduced in Judaism's name derives from the basic principles of Judaism. All that was not basic Judaism was the documentation, the choice of illustrations, to demonstrate, for example, the fallibility of Jesus, or to establish that his moral teachings are not a transcending of Judaism's.

On all these scores I am convinced that Rabbi Aron is mistaken in his strictures. He does, however, point toward and indicate by implication what is one of the deepest problems confronting anyone who undertakes to speak about the Jewish religion, namely the issue of what among the beliefs entertained by Jews is their private opinion and what official Jewish doctrine, that is to say, a tenet of the Jewish religion.

A I indicated in Basic Judaism, the answer to this question is not to be sought in formal creeds which cover but the smallest portion of Jewish affirmation, and that subject to dispute and varied interpretation.

The best response to any such inquiry is to be looked for rather in the historic stimmung of the Jewish people as a whole, in what Schechter called "Catholic Israel," and what I describe in Basic Judaism as a "climate of conviction."

This is the point, I believe, at which Rabbi Aron went astray. He looked at the official pronouncements and did not find my analysis of Jesus. That he did not look carefully enough is clear from his neglect of so many authoritative Jewish sources. But had he turned to Jewish group sentiment, he would have been even less liable to the error into which he slipped. For there is my entire argument, written large, bold, unmistakable: The denial by Judaism (and not merely by individual Jews) that Jesus is either God, savior, prophet or perfect.

RABBI MILTON STEINBERG  
50 E. 87th St.,  
New York, N. Y.

### SIDES WITH MR. ETTINGER, SAYS POST FEEDING ENEMIES OF JEWISH PEOPLE

Editor, the National Jewish Post:

Shoolem Ettinger of your city, whom I know from my contacts in Zionist circles, is correct when he says now is not the time to argue the "pros and cons" of Palestine. We are now closer than ever before to a fulfillment of Herzl's prophecy at Basle in 1897, when he predicted a Jewish state in fifty years.

We are waiting for a decision, and your position of press equilibrium does not help our case. We need not support those who seek to ridicule and destroy us. Yours is not a policy of press fairness. Not all your readers are Zionists. The uninitiated and "Parava" may be confused and stifled by your presentations. Why must you, at a time like this, bend backwards and injure what we have been building for years—why must you try to give influence and exaggerate the opinions of a small, rejected, misled group?

We are urged by the ADL to give silent treatment to the Gerald Smiths, etc. While the UN is making up its mind, the B'nai B'rith has just banned anti-Zionism at its meetings. We are disciplined and taught to be constructive in our actions so that we can progress as a community—and you, at this time, in "further fairness," are feeding our inside enemies sunshine and space.

No, Mr. Editor, you are definitely wrong. Of course, you hold the pen and the final say. Brisbane said, "Writing good editorials is chiefly telling the people what they think and not what you think." That holds, too, for news articles, etc. We Jews are determined not to give help to our own anti-Semitic Jews to attack us in the back.

HARRY C. CAPLAN  
Chicago, Ill.

### CALLS ALPERT'S COLUMN ON GLUECK 'QUEASY, SNIDE'; HAS HE MET HIM?

Editor, National Jewish Post,

In searching for the right words to describe Alpert's introduction of Dr. Nelson Glueck to The Post's readers, I find these most apt: Queasy . . . snide . . .

Have you met Dr. Glueck, Mr. Alpert? If not, then you have retailed second- to third-hand schmuss on the chance that it made a good column (wrong guess . . . what's good about describing a man you never met, in terms which—without corroboration—make him out to be a sort of profane smart-aleck?)

But perhaps you have met him, talked with him, exchanged views with him. If so, you would be guilty of misrepresentation, for you would know better.

Lovely work, Alpert! Best

### GLAD OF STIFF-NECKED COMPLIMENT; REFORM, CONSERVATISM ASSIMILATION

Editor National Jewish Post

I trust that you will afford me the space to answer a tirade against me, with misinterpretations and misrepresentations by Rabbi Israel J. Gerber of Fitchburg, Mass.

He accuses me of a "tirade against Rabbis", and states that I have a "poor impression especially of our great leader Moses," because I said "Moses did not possess all the 'virtues' he had enumerated, and also said that neither does any other Rabbi possess them, etc."

What are the qualities the Circuit Rabbi must possess? Rabbi Gerber "conveniently" failed to enumerate them in his second letter so I will list them as Rabbi Gerber had stated originally.

"Among other things, he must be so built that his love of God and his people are so ingrained in him that they are part and parcel of him. He must live them. They must ooze out of him. They must be so contagious with him that they will affect others."

The Bible tells us that God told Moses to talk to the rock and water would flow. However, due to the rebellious demands by the Israelites for water, Moses lost control of himself for one moment, and in that moment his faith in God wavered and he hit the rock with his cane; for this sin Moses was denied permission to enter the promised land, according to the sages. A second time, due to nervous anger at the Israelites, he called them an "Am K' sho Oref," (a stiff-necked people) and according to the sages, Moses was punished for this statement also because it was a sin.

The Bible tells us further that it was impossible to look into the face of Moses because his face radiated like the sun. And in the words of Rabbi Gerber, it "oozed" out of him, naturally being "so contagious" as to affect others. However, what happened? Because Moses did not possess 100% of these qualities in sufficient amount to affect the Israelites, the Israelites, including Moses, comprising all adults who left Egypt, died in the wilderness because of their constant rebellious attitude in spite of the miracles they saw with their own eyes. This proves the greatness of Moses, that he was human, and that there is no man so righteous that "he does all good and sins not". And Rabbi Gerber's analysis of the qualities Rabbis possess is "perfection", and that smacks of Christianity.

How on God's green earth, in view of this, does Rabbi Gerber, "Lehavdil Elef Havdolah, Bain

Tahere L'tumah", expect a modern Rabbi to have such qualities? Is this a "Tirade against Rabbis"?

Rabbi Gerber accuses me, as the saying goes, of wanting to throw the Jews of the small communities to the wolves, that it is "tantamount to kicking a man when he is down." And, that I am "more intent on doing unto death, rather than reclaiming, as much as possible, these Jewish souls." This statement is a deliberate misrepresentation. All I said is that the medicine Rabbi Gerber prescribes "will not save them for Judaism." And, Judaism means observance of the Sabbath, Dietary laws, the Covenant of Abraham, etc. A Judaism without these rituals is not Judaism, because without the Sabbath, Dietary laws, etc., we lost 3,000,000 Jews in Germany to assimilation, and British Jewry is rapidly moving in the same direction, according to Cecil Roth, the great historian, in this month's B'nai B'rith Magazine. The American German Reform Jew is almost gone too; a glimpse into the present make-up of the Temple will bear me out.

I am 100% for doing everything possible for our communities, as described in the very intelligent letter by Rabbi Auerbach of St. Joseph, Mo. Rabbi Auerbach talks sensibly.

Rabbi Gerber "thanks God that the Conservative and Reform do not feel as I, and neither does he." It is his privilege to follow the Joneses toward final assimilation. However, I want to thank Rabbi Gerber for the greatest compliment ever paid me, in calling me "narrow-minded." Because of millions of "narrow-minded, intolerant, and stiff-necked" Jews, we have survived!

In 1923 Maurice Samuels wrote "You Gentiles, and We Jews." In this book, comparing the religious factions in Jewry, Samuels says, "Reform is amateur Christianity, and Conservative is neither here nor there"—somewhat as hanging in mid-air in the wilderness, because they have deserted Orthodoxy and, as a group, have not yet reached total Reform. I wonder if there are Conservative Rabbis who can stand up to Maurice Samuels in Jewish and Hebrew culture. And, I am positive there are no more than (number deleted by the editor) if that many. Conservative Rabbis who measure up to Mr. Mukdani in Jewish culture and knowledge of the religious situation in America. . . .

HARRY SIMON  
Louisville, 3, Ky.

sport in the world, this business of columnning.

E. M. ROSENZWEIG  
Akron, O.

### Attacking Communism: No Crime, Reader Says

Editor, National Jewish Post:

In the last issue of The Jewish Post, a reader condemns Dr. Louis Mann of Temple Sinai of Chicago for denouncing communism. In other words, it is now a crime for any American Jew to be opposed to communism.

What is most disturbing, is the attempt to convince us that Soviet Russia is a friend of Jewry. This is far from the truth. While Hitler exterminated Jewry by

physical means, the Soviet Union through its control of education has made it certain that Jewry there will be extinct in a generation or so.

The pseudo liberals had nothing to say when the leader of the Jewish community in Vienna was arrested by the Red army, when he refused to surrender Jewish property for confiscation.

The letter in The Jewish Post implies that Rabbi Mann is a fascist because he delivered a tirade against communism. This is a trick which should be exposed. It is communist strategy to label your opponents with the phrase, "fascist," because it is anathema to all of us.

Jewry can flourish best in a democracy.

HARRY BELKIN

73 Ross St.,  
Brooklyn, 1



## TWO SISTERHOODS ANNOUNCE OPENING MEETINGS THIS MONTH

**Special**  
TERRE HAUTE—The Ladies Auxiliary of Temple B'nai Abraham and the Temple Israel Sisterhood have announced plans for their opening meeting of the Fall season.

The B'nai Abraham Auxiliary has scheduled its meeting at 2 p. m. Monday, according to Mrs. Max Einsteadig, president. A social hour will follow.

The Temple Israel Sisterhood will hold a luncheon-meeting at 1 p. m. Monday, Oct. 20 at the Temple, in honor of new members. Mrs. Eugene Nirdlinger, president, will attend the State Sisterhood convention in South Bend, Oct. 14 and 15.

**New Council Members** — The following new members have been admitted to the Council of Jewish Women: Mesdames Sam Fine, Gustav Freund, Irving Gilmore, Kamisarow, Saul Korshak, S. I. Myles, Alex Weisberger and Miss Lena Leopold.

**J. W. V. To Meet**—The Jewish War Veterans will meet at 8 p. m. Wednesday at the Terre Haute House. Max Erlichman and Nelson Cohen will attend the annual national encampment at St. Paul, Minn., Oct. 14.

**Rabbi Speaks**—Rabbi Leonard J. Mervis will be the guest speaker for the High School group of the Maple Ave. Methodist Church Sunday.

**Prophets To Be Year's Subject**—The Bible Study Group will have its first meeting at 1:30 p. m. Tuesday at Temple Israel. Rabbi Leonard J. Mervis will lead the discussion this year on the Prophets of Israel. Anyone interested is welcome to come.

**Buxbaum Here Tomorrow**—Phillip L. Buxbaum of the Institute For American Democracy will speak tomorrow at the Terre Haute House, A. H. Kaufman of the Indiana Jewish Community Relations Council has announced. Mr. Buxbaum will be accompanied by Louis Greenberg, executive director of the I. J. C. R. C.

**Notes**—Max J. Goodman, Equitable Life Assurance Society representative of Terre Haute was honored at a dinner last week for having sold \$1,000,000 of insurance the first 8 months of this year. He is the second Equitable man in Indiana ever to qualify for the top insurance society.

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## Sons Of Israel Elect Sam Brown

**Special**  
SOUTH BEND — Sam Brown was elected president of Sons of Israel congregation last week, and Maurice Cohen was elected vice-president.

Other congregational heads include Joseph Rosenbaum, treasurer, reelected; and Maurice secretary, reelected; and Maurice Hurwich, Barney Frank, Morris Boorda, Ben Feldman, Sam Stein, Max Brown and Ira Ciralsky, trustees.

**Synagogue Notes** — Friday night services will be resumed tonight at Sinai Synagogue with Rabbi Harry Z. Schectman officiating. The augmented choir will participate.

**Auxiliary Installation** — Rabbi Hyman Cohen will officiate at the installation of officers of the Ladies Auxiliary of the Hebrew Institute at 2 p. m. Tuesday. Those to be installed include Mrs. Phil Rosenfeld, vice-president; Mrs. Eli Golubow, treasurer, and Mrs. Joseph Tomber, Mrs. Louis Glaser and Mrs. Sol Wolvos, secretaries. Hostesses will be the Mmes. Steve Schwartz, Golubow and Ida Solomon. The organization is planning its annual supper for Dec. 21. A rummage sale will be held at 417 S. Chapin St., Oct. 20 and 21, with Mrs. Tomber as chairman. Anyone wishing to contribute may call Mrs. Tomber.

**Orthodox Sisterhood to Meet**—The Hebrew Orthodox Sisterhood will meet at 2:30 p. m. Sunday in the Hebrew Institute. Rabbi Hyman Cohen will speak and Shirley Morris will sing.

**Beth El Sisterhood Hostesses**—The Sisterhood of Temple Beth El will be hostesses to the annual convention of the State Federation of Temple Sisterhoods in South Bend Tuesday and Wednesday.

**"Young Married" Meeting**—The Young Married group will meet at 8:30 p. m. Sunday in Sinai Vestry, for a program of square dancing and Jewish dancing.

**"Old Bunch"**—Fall activity of the Old Bunch will open at 8 p. m. Sunday with a candlelight dance at Temple Beth El. A floor show and refreshments will be on the program, planned by Alice Orlein, Mrs. Jack Rubin, Gertrude Wolvos and Bernice Plotkin. Members and their friends are invited.

**Hadassah Card Party**—The annual Hadassah card party has been scheduled this year for Dec. 2 at the Hotel Lasalle. Mrs. Philip Oestreiker, Mrs. Isadore Richman and Mrs. Jordan Kaplan entertained the committee of 20 members Sunday.

**To Attend JWV Convention**—Dr. and Mrs. M. Gilman, Cmdr. and Mrs. Irving Smith, Mr. and Mrs. George Niemayer, Mr. and Mrs. Max L. Brown, Morris Brickman, Alan Rosansky and Abe Karlitsky will attend the annual encampment of the Jewish War Veterans at St. Paul, Minn., Oct. 15 to 19. The Gilmans and their daughter, Beverly, will visit in Minneapolis after the convention.

**Notes**—Mr. and Mrs. Joseph Tomber and son, Melvin, visited in Chicago. . . . Mr. and Mrs. I. Rintzler, Minneapolis, are guests of Mr. and Mrs. Sol Gilman and family. . . . Mandell Ziegler has enrolled at Michigan State College, where he will work on his doctor's degree in chemistry. . . . Si Moses is visiting in New York. . . . Attending the annual Caravan to Hillel Foundation at Indiana University Wednesday were members of the South Bend B'nai B'rith Women, including the Mmes. Samuel Hurwich, Henry Rifkin, Maurice Nevel and Samuel Levine. . . . Paul D. Gilbert and Gilbert Hart are work-

## HADASSAH INITIATES PLANS FOR CHILD WELFARE EVENT

A "kick-off" meeting for the annual Child Welfare project of Hadassah scheduled for Tuesday, Nov. 11, was held this week at the home of Mrs. Edward Dayan, at which 100 committee workers for the event made first plans.

Mrs. George Frank, general chairman of the child welfare program, said the immediate goal is the sale of at least 1,500 tickets. The program, which will take the place of the "Thrift Tea" held for the same purpose in other years, will be presented in the William H. Block Company Auditorium.

## JWV Women Elect At Fort Wayne

**Special**  
FORT WAYNE—Mrs. Fred Tourkow was elected president of the Jewish War Veterans Auxiliary at Fort Wayne, and Mrs. Seymour Samet was elected first vice president.

Mrs. Louis Browarsky was elected second vice-president; Mrs. Ralph Schwartz, secretary; Mrs. A. Eisendrath, treasurer; Mate Wolf, chaplain, and Mrs. J. B. Scharfman, historian.

Committee chairmen named include the Mmes. Martin Dieter, Samet, Sharfman, Herman Loewenhar, E. Berman, A. Sheray and Harold Sacks. Federation delegates are Mrs. D. Ochstein and Mrs. Tourkow.

**Synagogue Notes**—Late Friday services will begin tonight, and Sunday school classes will begin Sunday, Oct. 12, at B'nai Jacob synagogue, Rabbi J. A. Gorfinkel announced. The Hebrew school will open Monday.

**Hadassah To Meet Oct. 21**—The first meeting of Hadassah will be held Tuesday, Oct. 21, a luncheon at the Hebrew Center. Mrs. Lester Jacobs will arrange the program.

**Dinner Postponed**—The anniversary dinner of Congregation B'nai Jacob has been postponed from Oct. 12 to Nov. 2.

**Notes**—Mrs. Milton Sugar will leave for New York Saturday to spend several weeks. . . . Mr. and Mrs. Haskell Schultz will leave Saturday to spend a week in New York. . . . Mrs. Bernard Fine is visiting in Toledo. . . . Mr. and Mrs. Harry Browarsky spent the week end in Bloomington. . . . Rabbi and Mrs. Joseph A. Gorfinkel will attend a dinner meeting in Chicago on Oct. 15. Rabbi Gorfinkel will address this group. . . . Miss Enid Pilling of Rochester, N. Y., is a guest at the home of Mr. and Mrs. Louis Browerman.

## Charles Bernstein Dies At Fort Wayne

**Special**  
FORT WAYNE—Charles Bernstein, 60, a resident of Fort Wayne for the past five years, died Sept. 29 at St. Joseph Hospital after a brief illness. He was founder and owner of the Lewis Furniture Company.

Funeral services were held Wednesday, Oct. 1, with Rabbi Joseph A. Gorfinkel officiating, and burial was in the Orthodox Jewish Cemetery. Survivors include his wife, Mrs. Florence Bernstein; a son, Dr. Myron Bernstein, Chicago; a sister, Mrs. Sophia Rosensweet, Dayton, O., and two brothers, Abe, Johnstown, O., and Harry Springfield, O.

ing on the 1947 Progress Campaign of the South Bend Association of Commerce. . . . Mrs. Louis Lazear, Columbus, O., who visited in South Bend, has returned to her home. . . . Naomi Katz, bride-elect, was entertained on Thursday by the Mmes. Harry Schatz, Art Pollock and Isadore Katz. Others honoring her have been the Mmes. Julius Katz, Morris Cook and Rudolph Cohn.

## CRAIG'S

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## Heart Attack Fatal To Bernard Shrago, 52

**Special**  
GARY—Bernard Shrago, 52, died Friday, Oct. 3, following a heart attack. He was taken to the hospital Wednesday from a temple meeting where he had collapsed.

During ten of the 22 years Mr. Shrago lived in Gary, he was in the wholesale meat business. For six years he managed the Superior Packing Co., and for the past 12 years had operated a grocery store.

He was a member of the board of directors of the Gary Symphony Orchestra, and active in the American Legion 40 and 8, the Zionists and both Temple Beth-El and Temple Israel.

He is survived by his wife, Sarah, a daughter, Mrs. Annabelle Leviton; a son, Melvin, and two brothers, Harry and Louis.

## Delegates To Be Named By Junior Hadassah

Delegates to the annual national convention of Junior Hadassah will be selected by the local chapter at the first meeting of the season at 2:30 p. m. Sunday.

The group will meet at the home of Mrs. Martha Mae Passo, 2710 N. Pennsylvania St., and a program will be presented. Ruth Haas will be in charge, and committees will be appointed.

The national convention will be held in Chicago Nov. 27 to 29.

## Mrs. Hannah Frankfort, 75, Dies At Her Home

Mrs. Hannah Frankfort, 75, died at her home, 5350 N. Delaware St. She had lived in Indianapolis 58 years.

Funeral services were held Sunday at the Aaron Ruben Funeral Home, followed by burial in Ohev Zedeck cemetery.

Mr. Frankfort was a charter member and a past president of the Joseph and Annie Bornstein Home, a member of the Indianapolis Hebrew Congregation, as well as of Hadassah, the Council of Jewish Women, and the Temple Sisterhood.

Survivors include two sons, Sidney and Martin Frankfort, of Indianapolis; two sisters, Mrs. Tillie Farkas, Miami, and Mrs. Frieda Horowitz, New York.

## Last Rites Are Held For Mrs. Eta Blum, 64

**Special**  
TERRE HAUTE—Mrs. Eta G. Blum, 64, died Saturday, Sept. 27, at the home of her son, Dr. Leon L. Blum. Private funeral services were held Monday, Sept. 29, with Rabbi Leonard J. Mervis officiating. Burial was in Highland Lawn Cemetery.

Survivors besides her son are a sister, Mrs. Lina Licherman, Chicago, and two grandchildren.

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## Sara's Column

By SARA MESSING STERN

SOME weeks ago, I wrote about the Mossler family. Back in 1872, or thereabouts, they owned a store at Pennsylvania and Washington Streets. Here is some more interesting information. The Mosslers bought the store, according to report, from a certain Henry Levy. The latter with his wife, two children and a sister-in-law, were regular attendants at the old Market Street Temple, where the Indianapolis Hebrew Congregation held services before building on Delaware and Tenth Streets. The Levys, after selling their business, moved to Chicago. Readers Digest ran an article about the Hub in Chicago and its one hundred year old owner, Henry Lytton. The Hub is one of Chicago's outstanding men's stores. Mr. Lytton, at the time of the writing of the article, was alert, physically and mentally, and still took a part in the management of his thriving concern. Yes! You've guessed it. Rumor has it that Henry Lytton and Henry Levy, the former resident of Indianapolis, are the same!

★ ★ ★

WORD HAS COME of the passing of Harry Segar, Decatur, Ill. That leaves Miss Rachel Segar, for more than twenty years principal of School No. 9, the only survivor of the immediate family of six children. Sol and Jacob were bachelors. Elias Segar, whose wife was Frances Kiser Segar, is survived by their son, Dr. Louis Segar of Indianapolis. Harry Segar's widow was the former Belle Kaufman of Indianapolis. Their daughter, Klare, lives at home. Simon Segar, youngest of the family, married Meta Fox of Indianapolis, lived in Terre Haute when I did, later moving to California, where he passed away. His widow and one child still live there.

The family had a fine cultural background and their friends loved to visit in their home.

Their parents were Mr. and Mrs. Louis Segar. All the children were born in Indianapolis. As far back as I can remember, they lived on the southeast corner of Liberty and Michigan Streets. Our sympathy is extended to Harry Segar's dear ones.

★ ★ ★

CONGRATULATIONS to Julian Freeman who, on October 17, will celebrate his fiftieth birthday. He deserves congratulations on the good work he has accomplished and his present efforts in Jewish and non-Jewish affairs. He is head of the Jewish Welfare drive; a former president of Beth-El Zedeck Men's Club and of the Beth-El Zedeck Congregation; on the Board of the Jewish Theological Seminary of New York; national chairman of its Code Committee for the Conservative movement; a member of the Zionist Board. Mr. Freeman is head of the Freeman Equipment Company, 77 South Harding Street. His wife, some of whose interesting letters were published in The Post, formerly taught grade school here. And his daughter, Janet, a senior at Arsenal Tech, was almost a birthday present to her father. She was born October 14, eighteen years ago. Congratulations Janet!

★ ★ ★

THE ENGAGEMENT of Leon Wolf, II, son of Mrs. Harry Bower of Cincinnati, O., to Betty Anne Glass of Cincinnati has been announced. The groom-elect is a student at the University of Cincinnati and the bride-elect attends Vassar. The engagement is of special interest to residents of Indiana because Leon is the grandson of the late Mrs. Leon Wolf of Cincinnati, who was the former Martha Kahn of Indianapolis. She, in turn, was the daughter of the late Mr. and Mrs. Nathan Kahn who had a large department store here on the south side and were members of the Indianapolis Hebrew Congregation. There were five children, the late Sadie, Martha, Albert and Leo and Mrs. Simon Fox of Indianapolis. Albert and I were in the same Confirmation class at the Market Street Temple. Leon Wolf, II, and his mother were recent guests of Mr. and Mrs. Simon Fox.

★ ★ ★

CONGRATULATIONS to Mr. and Mrs. Benjamin X. Cohen who, on Oct. 6, celebrated their twenty-second wedding anniversary. I know of no couple who have done more, in their quiet, unassuming way, to alleviate poverty and heartaches, or whose home is a finer center of hospitality! May God continue to bless your unselfish efforts and keep you and your dear ones in health and happiness!

★ ★ ★

WE WERE GLAD to have Mesdames Jacob Schwartz, Jules Rubin, Mary Ruby and Blanche Rinsberg Newman, the latter a newcomer from Lafayette, as visitors to the Joseph and Annie Borinstein Home Wednesday afternoon, Oct. 1, to assist Mrs. Jacob Cassell, chairman of hospitality. Miss Marion Scharr, of Kirshbaum Community Center, arranged with Mr. Hickman for a vocalist, trumpeteer, and pianist from Jordan Conservatory to present their splendid program.

★ ★ ★

THE JOSEPH ROTHBARDS' infant daughter—Mrs. Rothbard was Rosalie Lurvey—has been named Leslie Joan. Congratulations to baby's good judgment in its choice of parents!

★ ★ ★

DID YOU SEE the clever announcements of the birth of the Feibleman baby? An express card containing weight, where delivered, contents, etc. Very original!

★ ★ ★

FORGOT TO MENTION that Beth-El Zedeck religious school presented the Joseph and Annie Borinstein Home residents with miniature Succahs last week. They were absolutely complete and centered the two dining room tables all through the festival week.

★ ★ ★

MRS. HANNAH FRANKFORT, 75, who passed away last week, made many friends during her more than sixty years in the community, helpful years, in which she did her bit for congregation, Sisterhood, and all the many other philanthropic groups which she helped support. She was a dear friend of my parents. During the Holy Days she phoned me to wish me "A Happy New Year" and to thank me for having spent an afternoon with her. These latter were a privilege for me, for she always had a zest for living, an unusual memory, a deep faith, and a keen sense of humor. With all her other friends I shall miss her kindly counsel and her friendship.

## COMMUNITY CALENDAR

Oct. 13	Temple Sisterhood Luncheon	Broadmoor	11:30 a.m.
Oct. 14	Jewish Education Month Meeting	Kirshbaum	8:00 p.m.
Oct. 15	American Jewish Committee	Kirshbaum	8:00 p.m.
Oct. 16	Hadassah—Open Meeting	Kirshbaum	12:30 p.m.
Oct. 16	Council-Hadassah Study Group		2:00 p.m.
Oct. 19	Kirshbaum Players Presentation	Kirshbaum	8:30 p.m.
Oct. 20	Beth El Sisterhood—Open Meeting and Luncheon	Beth El	8:00 p.m.
Oct. 21	Kirshbaum Players Presentation	Kirshbaum	8:30 p.m.
Oct. 21	Denver Home—Luncheon		
Oct. 22	Beth El Men's Club	Beth El	
Oct. 25	State Association B'nai B'rith	Lincoln Hotel	
Oct. 27	JEA Auxiliary Opening Luncheon	Beth El	12:30 p.m.
Nov. 11	B'nai B'rith Women's Luncheon	Red Gables	12:15 p.m.
	Hadassah Child Welfare Event		

## District III Residents Invited To Sessions

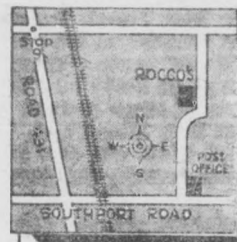
All interested members of the communities of District III of the Indiana Jewish Community Relations Council are invited to attend sessions of the Council to be held Sunday, Nov. 9, at Terre Haute, Louis Greenberg, executive secretary, said this week.

Mr. Greenberg said hotel and luncheon reservations may be made through his office, 719 Lemcke Bldg., Indianapolis 4, Ind., Fr. 2187.

A quarterly session of the executive committee will be held Saturday evening, Nov. 8, and all delegates are invited to attend.

The Sunday morning sessions will be devoted to "channels of communications," and the afternoon sessions to a community relations workshop.

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# WISCRACKS

by  
NORM

## WEISMAN

**FLASH!** Remember Oct. 25! I'll have an announcement about "Myself"! ... Flash! There will be 3 "announcements" any day now! One happened through a prediction in my column! (Call me cupid!). Second is that confirmed bachelor! The third is a charming girl and he is a new-comer to town! Make a nice couple too! ... When a Ft. Thomas, Ky., chap told a gorgeous honey who attends Cincinnati Conservatory of Music, "Let's make sweet music together," it made an engagement! It was our own Lillian BLUESTEIN to Sheal Becker! Congrats! (I had this "scoop" last week but "too early" deadline made it "too late" for column!) ... Evansville's Alvin

Raphael slipped into town, and slipped a ring on that particular finger of Betty Dee, that made it an engagement! Best Wishes! ... The stork wanted to be sure the baby would be attractive like the mother, Mrs. Joseph Rothbard (Rosalie Lurvey) so it's a girl! (There'll be some "changes" made now, eh Joe?) ... Betty Weinberg of Cincy changes her name to Mrs. Nate Fogel, Oct. 19 there! They will live here! (I'm glad because she is sooo nice!)

**ATT PILAM** at I. U.! Get out the paddles! Eddie Mitchell just celebrated his birthday! This ought to get you in the "end," Eddie and happy birthday! ... I sure hope it's true that Dr. Chas. Kaufman will come back here with his lovely wife and child to live! He's a brother of Dr. Sid and Dr. Nelson Kaufman! ... Jerry Abraham, who attends optometry school in Chicago, is home between semesters! (Call him up, girls, he's a nice guy!) ... Does Beverly Budnick have a Florida vacation look in her eyes? (How did I know? Ha Ha!) ... Irv Freeman is a Sammy at University of Missouri, and has a "girlish" look from Sedalia, Mo.! (Is that where she's from, Irv?)

**LENORA PLATT** and Sheldon Giniger of N. Y. will middle aisle it, this Sunday at Beth El! (Be nice to these honeymooners, Miami Beach!) ... The Rueben Bernans (Florence Slutsky) in the city for a "quickie" visit! Wasn't that wonderful, Herb Gaines to receive a congratulatory telegram from your bosses, the Warner Bros? ... Att Delta Phi Epsilon at I. U.! Last Sat. night one of your loveliest girls, Harriett Block of Connerville was

in a yellow convertible! His initials are P. S.! (Here's a hint! His brother's initials are Walt Sicanoff! ... Remember Oct. 25! ... How's this for speed! Frank Greenwald had lunch in Los Angeles at noon, last Saturday, and was having a snack here in Indianapolis at home at 10 p. m. Sat. night! ... Three handsome couples, the Joe Goldsmiths, the Jack Larmans, and the Ben Domonts (Adele Sternberger) having food for thought and to eat at Sam's!

**ATTN., MARION!** Did Tony Roskind go to N. Y. for a "serious" reason? I squealed on Tony about a month ago, and I wonder if I'll have something to write about! ... This was cute! A fellow walked into my store, and said "Listen here, Norm, don't you dare mention my name in your column and if you do, be sure to spell it with EL instead of LE!" ... Scandal? Sam Sak's lovely wife and baby have left him! Of course, they went to New Jersey to visit her family and friends for a few days, but I love to "scandalize!" (We miss them already, eh Sam?)

**THAT FELLOW** who was M.C. at that big affair in Anderson was Sid Tuckman, and he was terrific! And with that cute Libby Mauer singing, they made the show a success! ... To know them is to like them! The Herman Logans (Helen Asher) and the Lou Jaegers! They are sooo much fun even if they are married? (I'm just jealous!) Att. Rosalie Pollack! Please call me at Riley 7766! (Fellows, she's single and plenty plenty nice!) ... Herb Abrams is getting a Miami Beach sunburn! ... Rosanne (Sister) Borinstein is attending Fairmount Casemont's school at Ormand Beach, Fla! ... Welcome to Indianapolis, Melvin Weiss from N. Y.! ... The Sig Rosenfelds (Bobby Chassin of Gary) on their trip to California, stopped in to say hello to the Iz-Katz' in Phoenix, Ariz!

**I STARTED** to pick up a good looking girl in front of the Star Motor company (that's Joe Carlesky's place) until I recognized Helga Breisacher, and luckily I remembered she was married to Joe! (Is it my fault I like married women?) ... The Harry Hockmans, the Paul Zicks and the Sol Zalkinds having a "change of menu" (no, not there) but at Hawthorne! ... The Jacob Solomons having a midnight snack at Sam's! ... Flash! Don't pay "scalpers' prices for the tickets to the Kirshbaum play, the "Man Who Came to Dinner!" They're worth it, but pay only one dollar! It's to be Oct. 19 and 20! You will thank me!

**ATTENTION BACHELORS!** I'm going to start an AK club! The "oath" starts with "If I get married then I will treat the club to a steak dinner! Membership is only for one year! If not married at that time, you pay the same penalty! (I eat more steaks that way!) ... Phyllis Cooler and Harold Weil had a "racket" which they swung while playing tennis last Sunday! ... Flash! The mixed-up initials RCHA to announce it! (She looks like Heddy Lamarr and I ain't kidding.) Remember Oct. 25! Bye now!

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